EXAMPLE

 ‘butchery’: [‘oshilahite (ii-) ‘]  
‘butter’: [ ‘omagadhi’,’ ombuta (oo-)‘]  
‘butterfly’: [‘embiilimbili (om4-)’,’ okambiimbili (uu-) ‘]  
‘buttock’: [‘etako (oma-)’]   
‘button’: [ N,’ ombandi (oo-)’]  
‘button’:[V ,’ pata ‘]  
‘buy’: [‘landa’]   
‘buyer’: [‘omulandi (aa-)’]   
‘buying’:[‘elando (oma-)’, ‘okulanda’]  
‘by’:[‘ k(u-)’,’ The work is done by father=’,’lilonga oya longwa kutate]  
‘bypass’: [‘kunkula’, ‘kunduluka’, ‘dhingolok’,’ bypassing ekunkulo (oma-)’]

Continue here

‘Chat’:[‘popyapopya’],   
‘chatter’:[‘tyaatyaa’, ‘pOpyagula’],   
‘cheap’: [‘ombiliha’],  
‘cheaper’: [‘ombiliha’,‘Uflene’, ‘pambiliha’] ,  
‘cheat’: [‘kotokela’ (e) ; ‘*The storekeeper cheated=’*, ‘Omunasitola okwa kotokele ndje’] ,  
‘check’:[ ‘tala’, ‘hadha’] ,  
‘cheek’: [‘ompanda (oo-)’ , ‘olupanda (omaJu.)’] , ‘cheekiness’: [‘elundu (oma-)’, ‘oshityanj (ii-)’, ‘omanganga’] ,  
‘cheese’: [‘ehini’] ,  
‘cheetah’: [‘etotonongwe (oma-)’] ,  
‘cheque’:[‘otyeke (oo-)’],  
‘chest’(people): [‘ontulo (oo-)’] ,  
‘chew’: [‘taasina’, ‘inyangusha’,‘mpyakumpyaku’,‘chewing emukutulo (oma-)’] ,  
‘chick’: [‘okayuhwena (uu-)’] ,  
‘chickenpox’: [‘epulu’] ,  
‘chief’: [‘omukwaniilwa (aa-)’, ‘elenga (oma-)’,‘person from the chief’s dwelling=’,‘omumbala (aa-)’] ,  
‘chiefly’: [‘unene’] ,  
‘child’: [‘omunona (aa-)’, ‘small okanona (uu-)’] ,  
‘childhood’: [‘uunona’] ,   
‘children’(small) : [‘aangela’, ‘uunona’],   
‘chili’: [‘ondungu (oo-)’] ,  
‘chimney’:[‘oluungu (omalu-)’] ,  
‘China’: [‘Kina’] ,  
‘Chinese’: [‘Omukiina (Aa-)’] ,   
‘chip ’:[V,‘popoka’] ,  
‘chip’: [N,‘oshikangwa (ii-)’] ,  
‘chips’: [‘ekoko (oma-)’] ,  
‘chirp’: [‘sheketa’] ,  
‘chisel’: [‘omaisela (oo-)’] ,  
‘chlorinated lime’:[‘okaalaka kokololo’] ,  
‘chlorine’: [‘ochiorine’] ,  
‘choice’:[‘ehogololo (oma-)’] ,  
‘cholera’: [‘ kolera’,] ,?  
‘choose’: [‘hogolola’] ,  
‘chop (wood)’: [‘komangela (e)’, ‘panda, ka (e)’] ,  
‘chord’: [‘elimba (oma-)’] ,  
‘chosen’: [‘sha hogoloiwa’] ,  
‘Christian’: [‘omukriste (aa-)’] ,  
‘Christianity’: [‘uukriste’] ,  
‘Christmas’: [‘Okrismesa (0o-)’] ,  
‘chunk (of wood)’: [‘endangalati (oma-)’] ,  
‘church’: [‘ongeleka (oo-)’, ‘ongerki (oo-)’] ,  
‘churn (butter)’: [‘hika (I-)’] ,  
‘cicada’: [‘enyenye (oma-)’] ,  
‘cigarette’: [‘okasekeleta (uu-)’] ,  
‘cigarette-end’: [‘okaictela (uu-)’,‘koka5e C a’] ,?  
‘cilia’: [‘olumbatu’,(omalU-, oo-)’] ,  
‘Cinema’: [‘okino (oo-) ‘] ,  
‘circle’: [‘ongonga (oo-)’] ,  
‘circumcise’: [‘kenka (e)’] ,  
‘citizen’: [‘omukalimo (aa-)’] ,  
‘citrus (fruit)’: [‘iisituluSfl’] , **?** ‘city’: [‘oshiando (ii-)’] ,  
‘civil’: [‘kwashigwana’, # war‘iitashigwana’, ‘iitashilongo’] ,  
‘civilian’: [‘omukwashigwana (aa-)’] ,  
‘civilisation’:[‘eputuko’, ‘uukwashigwana’] ,  
‘claim (money)’: [‘pula (oongunga)’] ,  
‘clap (hands)’: [‘hakela (e)’] ,  
‘clapping (hands)’: [‘ehakelomake’] ,  
‘clarity’: [‘uuyelele’] ,  
‘class’:[‘ongundu (oo-)’] ,  
‘clay’: [ eloya (oma-) , #-hole ‘oshiko (ii-)’, # pot ‘oluyo (omalu-, oondjo)’,‘oshiyuma (ii-)’, ‘oshuma’] ,  
‘clean’: [‘yogoka’] ,  
‘clean’:[become # ‘yela’] ,  
‘clear’: [‘yelele’] ,  
‘clearing’:[‘ehenene (oma-)’] ,  
‘cleave’:[‘Eoogonya’] ,  
‘cleft’: [‘ekolombongo (oma-)’] ,  
‘clerk’: [ ‘okeerka (oo-)’, ‘omunambelewa (aa-)’] , ‘cliff’: [‘oshimpoko (ii-)’, ‘etayimanya (oma-)’] , ‘climate’:[‘okliima (oo-)’] ,  
‘climb (up)’: [‘londa (o)’, # out ‘heluka’, ‘londoloka’] , ‘cling’:[‘thapila (e)’, ‘kakatela (e)’] ,  
‘clinic’: [‘oklinika (oo-)’, ‘okapangelogona (uu-)’] , ‘clipper’:[‘omukululi (aa-)’] ,  
‘clod (soil)’: [‘ekuma (oma-)’] ,  
‘close’: [‘edhila (e)’, ‘thateka (e)’ # up ‘hota (o)’] , ‘closed’: [‘she edhilwa’] ,  
‘cloth’: [‘elapi (oma-)’] ,  
‘clothe’: [‘zala’] , ?  
‘clothes’: [‘oonguwo’, ‘oonguyo’] ,  
‘clothes-basket’:[‘eshungu (oma-)’] ,  
‘clothing’: [‘oshizalomwa (ii-)’] ,  
‘cloud’: [‘oshikogo (ii-)’] ,  
‘cloudy’: [‘ kogopala’] ,  
‘cloudiness’: [‘ekogopalo’,‘bank of clouds=’,‘omugamba (omi-)’] ,  
‘clout’: [‘enkawa (oma-)’, ‘olupi (omalu-)’] ,  
**‘club’: [‘**onkunya (oo-)’] ,  
**‘coagulate (blood)’: [‘hekela (e)’, ‘**ota (o)’] ,  
‘coal’: [‘ekala (oma-)’] ,  
‘coast’:[‘omunkulo (omi-)’] ,  
‘coat’: [‘elwakarn (oma-)’, ‘ondjatha (oo-)’,waistcoat ‘okandholo (uu-)’] ,**?**  
‘coax’: [‘sisidha’] ,  
‘cobra’: [‘efu (oma-)’] ,  
‘cock’: [‘ekondombolo (oma-)’] ,  
‘cockiness’: [‘oshityani (ii-)’] ,  
‘cockroach’:[‘epenzu’, ‘cpcnzi (oma-)’**?**  
‘cockscomb’: [‘enyaga (oma-)’] ,  
‘cocky’: [‘lunduka’, ‘dhuma (u)’] ,  
‘code’: [‘okoode (oo-)’] ,  
‘coffee’: [‘okoothiwa’] ,  
‘coin’:[‘engwanda (oma-)’, ten cent # ‘osendamulongo (oo-)’,fiftycent # ‘engwanda lyiitano’, rand # ‘engwanda lyoranda’] , ‘coins’: [‘iimaliwa iikukutu’] ,  
‘cold’: [‘talala’, be# ‘**huhwa’, ‘talala’, ‘*It*** *made* ***him cold****all* ***over=’*(fright), ‘ Okwa** talala **kehaluko’ # ‘uutalala’, ‘ehuhwe’ #** season, winter ‘okufu (omakufu)’] ,  
‘cold’: [‘ekunku’] ,  
‘colic (pains)’: [‘oshitheta’] ,  
‘collapse’: [‘ongotela (e)’, ‘sa ombanda’] ,  
‘collapsed’: [‘a sa ombanda’] ,  
‘collect’: [‘gongela (e)’. # (fire-wood) ‘ndjagaya’, ‘tyaya’] ,  
‘collection’: [‘**ongalo (cc-)’, ‘egongelo (oma-)’] ,  
‘college’: [‘okoliclji (oo-)’] ,  
‘colon’:[ ‘enyo (oma-)’] ,  
‘colony’: [‘okoloni** (oo-)’] ,   
**‘colour’:[V ‘mbapeka (e)’] ,   
‘colour’:[ N, ‘olwaala (omaiw-)’, ‘ombapa** (oo-)’] ,  
**‘coloured’: [‘omunalwaala (aa-)’, ‘ombastela (oo-)’] ,**‘column’: [‘**ombongola** (oo-)’, ‘**omukweyo (omi-)’] ,  
‘comb’: [V, ‘kamula’] ,  
‘comb’ : [N, ‘oshikamule** (ii-)’, ‘**ompendu (oo-)’ # (cock) ‘embenge (oma-)’]  
‘combination’ : [‘ehanganitho (oma-)’] ,  
‘combine’:[‘hanganitha’] ,  
‘come’: [‘ya (i)’, ‘ila’, # here! Ba huka! # down ‘kuluka’, # from ‘za (i)’ # out ‘**penduka’] ,**?**  
**‘comedy’: [‘oshinyandwanyanyu** (ii-)’] ,  
**‘comfort’: [N, ‘hekeleka (e)’] ,**‘comfort’: [ n,‘ehekeleko (oma-)’] ,  
‘coming’:[‘eye (oma-)’] ,  
‘command’: [ v,‘lombwela (e)’] ,  
‘command’: [ n,‘elombwelo (oma-)’] ,  
‘commander’: [‘omukomandi (aa-)’, ‘omugandjilombwelo (aa-)’] ,  
‘commentator’: [‘omufatululi (aa-)’] ,  
‘comments’: [ make Ironic # ‘nega (e)’] ,  
**‘commerce’:[‘**iipindi’] ,  
‘commercial’:[‘paipincli’] ,  
‘commissioner’: [‘ komufala (-, oo-)’] ,  
‘committee’:[‘okomitiye (oo-)’] ,  
‘commodities’: [‘iipindi’, ‘iilandithomwa’] ,  
‘common’: [‘tsa kumwe’] ,  
‘communal land’: [‘evi lyomuhanga’] ,  
‘communion’: [**holy** # ‘Oshililo’, ‘UuIalelo Uuyapuki’] , ‘communism’:[‘uukomonisi’] ,  
‘communist’: [ ‘omukomonisi (aa-)] ,  
‘community **hail’: [‘**oshinyanga shaayehe’] ,  
‘community school’: [‘osikola yoshigwana’] , ‘companion’: [‘omuthindikili (aa-)’] ,  
‘company’: [‘ ehangano (oma-) ‘] ,  
**‘compare’: [‘**yelekanitha’] ,  
‘compared’: [‘sha yelekanithwa’] ,  
‘compete’: [‘thigathana’] ,  
**‘competition’: [‘**ethigathano (oma-)’] ,  
‘complain’: [‘ yemata’] ,  
‘complaint’: [‘ eyemato (oma-)’, ‘enyenyeto (oma-)’] , ‘complete’: [‘ tsakanitha’, ‘**mana’, ‘**udhitha’] , **‘completed’: [‘sha** tsakana’, ‘**sha pwa’, ‘shu udhithwa’] , ‘completely’: [‘thiluthilu’] ,**‘compose’: [‘**tota (o)’] ,  
‘comprehension’: [‘**etanutho’] ,  
**‘comprehension test’: [‘etanuthokonakoflo (oma-)’] , ‘compulsory’: [‘tashi dhengele’] ,  
‘computer’: [‘okompiuta (oo-)’] ,**‘conceahneflt’: [‘uuholeki’, ‘**eholeko (oma-)’, ‘**uuholekedhi (omau-)’] ,?  
**‘concentrate’: [‘itula mo’, ‘dhiladhila muule’] ,**‘concentration’: [‘eitulomo’] ,  
**‘concept’: [‘oshidhumo (ii-)’] ,  
‘conception’: [‘**etanutho **(oma-)’, ‘euvoko‘] ,‘concern’: [‘shi na sha’] ,  
‘concerning’: [‘moiwa-, kombiriga [y(a-)] concertina ongongi (oo-) ?**‘conciousness’: [‘ eipangelo’] ,  
‘concrete’: [‘ okaungulita’] ,  
**‘condition’:[‘onkalo (oo-)’] ,  
‘condone’:[‘dhimina (e)’] ,  
‘conference’: [‘ oshigongi** (ii-)’] ,  
‘confess’: [‘**hempulula’] ,**‘confession’:[‘ehempululo (oma-)’, ‘ezinuno **(oma-)’] ,‘**conflict’: [‘**eipumomumwe (oma-)’] ,**‘confusion’: [‘ evundakano (oma-)’] ,  
**‘Congo’: [‘ Kongo’] ,  
‘Congolese’: [‘Omukongo (Aa-)’] ,**‘congratulation’: [‘ ehalelolago (oma-)’] ,  
‘congress’: [‘ oshiithanene (ii-)’] ,  
‘connected’: [‘sha kwatakanithwa’] ,  
‘connection’: [‘ekwatathano’, **in # with ‘kombinga’] ,**[y(a-)J   
‘conquer’: [‘ sinda (e)’] ,  
‘conqueror’: [‘ omusindani (aa-)’, ‘omuwini (aa-)’] ,  
‘conscience’: [‘ eiyuvo (oma-)’] ,  
‘consent’: [‘epitikilo **(oma-)’] ,**‘consent’:[‘ezimino (oma-)’] ,  
‘conservation’: [‘egameno, nature # ‘egameno lyuushitwe’] ,  
**‘consideration’: [ (to** take other people Into #) ‘omaengweno’] ,  
‘consists’: [‘sha thikama’] ,  
‘consolation’: [‘**ehekeleko (oma-)’] ,**‘constipation’: [‘**ombato’] ,**‘constitution’:[‘ ekotarnpango (oma-)’] ,  
**‘construction’: [‘etungo (oma-)’] ,  
‘consume’:[‘ thekeka (e)’] ,  
‘consumer’: [‘omulandj (as-)’, ‘omulongithi (as-)’] ,**‘contagious(**disease)’:[‘olukongo’, ‘omukithi gwomukwawu’] ,  
‘cont**agiousuess’: [‘**omukwawu’, ‘olutapo’] ,  
‘container’: [‘oshikwatelwa (ii-)’] ,  
‘Contains’:[‘**shi **n(a-)’] ,**‘contamination’: [‘**enyateko** (oma-)’] ,  
‘contempt’:[‘ondhino’] ,  
**‘continent’:[‘okontinente (oo-)’] ,** **‘continue’: [‘[tsikila (e)’] ,  
‘continues’: [‘tashi tsikile’] ,  
‘contraception’:[‘oshingambeki** (ii-) **sholuvalo’] ,  
‘contract’: [‘okondalaka (oo-)’, ‘euvathano (oma-)’] , ‘contraction’:[‘eihuto (oma-)’] ,  
‘contractor’: [ building # ‘omutungingulu (aa-)’] , ‘contradiction’: [‘oombata’] ,**‘control’: [‘konakona’, ‘kondolola’] ,  
‘controlled’: [‘sha konakonwa’, ‘sha kondoloiwa’] , ‘**conversation’: [‘onkundathana (00..)’] ,**‘conversion’: [‘ eitedhululo (oma-)’] ,  
**‘convert’: [‘itedhulula’] ,  
‘convey’: [‘thikitha’] ,  
‘convulsion (kick)’: [‘ thanganya’] ,  
‘cook’: [ v, (food) ‘teleka (e)’] ,  
‘cook’: [ n, ‘omuteleki (aa-)’] ,**‘cooked’: [‘**pya (pi)’] ,**‘cooking oil’: [‘omagadhi gokulya’] ,  
‘cool down’: [‘talala, pola (o)’] ,  
‘co-operation’: [‘elongelokumwe (oma-)’] ,  
‘copper’: [‘ongopolo’, ‘oshikushu (ii-)’, # wire ‘ondhalate yongopolo’ Id. ‘He was treated badly=’ ,‘**Okwa nika oshikushu’] ,  
‘copper anklet’: [‘**ongondo (co-)’] ,  
‘copse (of mopane trees)’: [‘ omuhenye (omi-)’] , ‘copy’: [ v, ‘ sindila (e) ko’] ,  
‘copy’: [ n, ‘ okopi (oo-)’ ] ,  
‘cord’:[ umbilical # ‘okaankoga’, ‘(uuyankoga)’] , ‘cork’: [‘oshisiikilitho *(ii-)’] ,*‘corn’: [‘oshilyawala (ii-)’, ‘omushokolo’, ‘iilyaalyaka’] , ‘corn’: [‘ompwe (oo-)’, ‘oshilya’] ,  
‘corn’: [‘ontindo (oo-)’, ‘He cannot walk because he has a corn **on** his toe=’,‘**Ye** ita**vulu okweendaoshoka** oku na ontindo komunwe gwokompadhi’] ,  
‘corner **(of the eye, or** mouth)’: [‘ompoko (oo-) ‘] ,  
‘corner’: [‘**onkotso** (oo-)’] ,  
‘corporation’: [‘ehangano (oma-)’] ,  
‘corpse’: [‘ omudhimba (omi-)’] ,  
‘correct’: [‘ pukulula’, ‘opaleka’] ,  
‘corridor’: [‘ uupandaanda (omau-)’] ,  
‘corrugated (iron sheet)’:[ ‘ oshipeleki (ii-)’] ,  
‘cost’: [‘ ondando (oo-)’] ,  
‘cotton’:[**# wool ‘oshilugu** (ii-)’, ‘ondhilewu (oo-)’, # ‘oluthipa (omalu-, oo-)’, # ‘olina’, #-reei ‘okanona kongodhi ‘] , **?**  
‘couch grass’:[‘ongwena (oo-)’] ,  
‘cough’: [ v, ‘kolola’] ,  
‘Cough’: [**n ,‘omukolo’, smoker’s # ‘ohwchwe** yomakaya’] ,**?**  
‘Coughing’: [‘ekololo (oma-)’] ,  
‘count’: [‘yalula’] ,  
**‘Counting’: [‘**eyalulo (oma-)’] ,  
‘Country’: [‘ oshilongo (ii-)’,**home #** evalelWafflOVt’] , **?** ‘**Coup** de grace sigula **?**  
**‘couple’: [ v, ‘**haka’] ,  
‘Courage’: [‘omukumo’, muster # ‘tsa omukumo’] , ‘course’: [‘okersesa (oo-)’] ,  
‘court’: [‘ ohofa (oo-)’, ‘ompangu’,**supreme # ‘**ailcota (ooh-)’, # case ‘ompangu (00-)’] , **?**  
‘cousin’: [‘gwaantsezi ( oo-)’, ‘omumwaho (aa-)’] ,  
‘cover’: [‘ siikila (e)’] ,  
‘cover’: [ n,‘epeko (oma-)’, book covers ‘omapeko gomambo’] ,  
‘covering’: [‘esiikilo (oma-)’] ,  
‘covey’: [‘enduwa (oma-)’, ‘a number of guinea-fowls=’‘oshinduwa shoonkanga’] ,  
‘cow’: [‘onzinzi (oo-)’. # -pat ‘epumba (oma-)’] , ‘coward’: [‘omumbanda (aa-)’, ‘omukatalume (aa-)’, ‘ewaya (oma-)’] ,  
‘cowardice’: [‘uukatalume’, ‘uuwaya’] ,  
‘cowardly’: [‘gwegwembela’, ‘gwaala’, ‘lunduka’] , ‘crack’: [ v,‘tenda (e)’] ,  
‘crack’: [ n,‘ehindja (oma-)’] ,  
‘crack (thunder)’: [‘tyalakata’] ,  
‘cracked’: [‘tanduka’] ,  
‘craftsman’: [‘engomba (oma-)’] ,  
‘cram in’: [‘hwela (e)’] ,  
‘cramp (muscle)’: [‘eyathipa (oma-)’] ,  
‘crane’: [‘olema (oo-)’] ,  
‘crashing (sound)’: [‘omupaulilo (omi-)’] ,  
‘crawl’: [‘pwedha’, ‘kookolola’ # through thawa] , **?**‘crazy’: [‘–pwidhi’] ,  
‘creak’: [‘kolokota’] ,  
‘cream’:[‘olukawe’] ,  
‘crease’: [ v,‘gonyatala’] ,  
‘crease’: [‘egonyoto (oma-)’] ,  
‘create’: [‘shita (i)’] ,‘creation’: [‘eshito’] ,  
‘Creator’: [‘Omushiti’] ,  
‘creep’: [‘kookaya’] ,  
‘creep (Into)’: [‘hita (i)’] ,  
‘crèche’: [‘oshikunino (ii-)’, ‘oshitsambe (ii-)’, ‘uulelelo’] , ‘credit’: [‘okrediti’] ,  
‘cretin’: [‘eungu (oma-)’] ,  
‘crew (members)’: [‘oonakulongamo’‘(mosikepa, mondhila)’] ,  
‘cricket’: [‘okathangamatondo (uu-)’, olcashenye (uu-). potbelly # sp. eugaster longipes ‘elindi (oma-)’, ‘elindilindi (oma-)’] , **?**  
‘criminal’: [‘omuyonaguli (aa-)’] ,  
‘cripple’: [‘oshilema (ii-)’] ,  
‘crisis’: [‘oshikele (ii-)’,‘*The people in Okongo are experiencing a crisis, because they don* ‘t*have enough water=’, ‘*Aantu yokOkongo oye Ii moshikele, oshoka kaa na omeya ga gwana’] ,  
‘criticised’: [‘sha tamanekwa’] ,  
‘criticism’:[‘etamaneko (oma)’] ,  
‘croak (frog)’: [‘zima (1-)’] ,  
‘crockery’:[‘okatashe (uu-)’, ‘oshitatuki (ii-)’, ‘iikwakutatuka’] ,   
‘crocodile’:[‘ongandu (oo-)’] ,  
**‘Crombec’: [**Longbilled # ‘ndulumakunde (-, oo-)’ **Roberts’ 651] ,?  
‘crook’: [‘**otyaka (oo-)’] ,  
**‘crook’: [‘ontseyele (oo-)’, ‘ompote (oo)’, ‘**omufuthi **(as-)’] ,  
‘crooked’: [‘penga’] ,  
‘crookedness’: [‘iitsatsa’, # legs ‘omagulu giitsatsa’] , ‘crop’: [‘eteyo (oma-)’, standing # ‘**iikunwa’] , ‘**cross’: [‘ tokola’, ‘taaguluka’, ‘shigakana’] ,  
‘cross’: [be # with ‘geela’, ‘yala’, very # ‘**thita po’] , ‘**crossbar (highjump)’: [‘ontanu (oo-)’] ,  
‘crossbar (in** roof)’: [‘**ohonga (oo-)’] ,  
‘crossbar’: [‘olukambo’] ,**‘crossed’: [‘**sha shigakana’, ‘sha taskana’, ‘sha** shindjakana’] ,  
‘crow’: [**v,‘iga (I)’] ,  
‘crow’: [‘ekola (oma-)’,black# edhilakola (oma-).** Roberts’ **547**‘crowd (together)’: [‘ngundumana’ # **(people) ‘**omintu’,moving # ‘othina’, ‘onyakanyaka’] ,  
‘crown’: [‘oshishani (ii-)’] ,  
‘crucifixion’: [‘eyalelo (oma-)’] ,  
‘cruel’: [‘-kolokoshi’ # **person ‘**omukolokoshi (aa-)’] ,  
‘cruelty’: [‘ uukolokoshi (omau-)’] ,  
‘crumb’: [‘ondjagumuke (oo-)’] ,  
‘crush’: [‘ nyanyula’, ‘thenga’, ‘takula’] ,  
‘crusher’: [‘oshikokota (ii-)’] ,  
‘crust (in a pot)’: [‘ekoko (oma-)’] ,  
‘cry’: [‘lila (i)’] ,  
‘crystal’: [‘ ewe (oma-)’] ,  
**‘Cuba’: [‘**Kuba’] ,  
**‘Cuban’: [‘**Omukuba **(Aa-)’] ,  
‘cucumber’: [‘**okatanga **(uu-)’] ,  
‘cultivate’: [‘**gondjoka’] ,  
‘cultural’: [‘paikwashigwana’] ,  
**‘culture’: [‘**iikwashigwana’] ,  
‘cumulo-imbus **(thunder clouds)’: [‘ ii-** ngungum **ikogo’, ‘**iityalakatakogo’] ,‘cumulus (clouds)’: [‘iikurnulusa’] ,  
‘cunning’: [‘**ondondolo’] ,  
‘cup’: [‘**okakopi **(uu-)’, Id. become** famous okufala **ekopi. #-bearer omupindili** (aa-), **omupindi (as-) ] ,?  
‘cupboard’: [‘osikopa (oo-)’] ,  
‘curd’: [‘omaoteka’, ‘omooteka’, ‘omoosi’, ‘oshooteka’] ,**‘cure’: [‘aludha’, ‘panga’] ,  
‘curiosity’: [‘ uutaledhi’, ‘uutalambambi] ,  
‘curl (hair)’: [‘ondhinga (oo-)’] ,  
**‘currency’: [‘iimaliwa’] ,  
‘current’: [‘**pethimbo mpoka’] ,  
‘curse’: [ v,‘**thinga** (I)’] ,  
‘curse’: [**n,‘ethingo’] ,**‘curtains’: [‘omalapi gopomakende’] ,  
**‘cushion’: [‘oshigwilo (ii-)’, ‘oshikuusinga (ii-)’] ,‘customer’: [‘okastoma** (oo-)’] ,  
‘cut **(scissors)’: [‘konda (o)’, #** (hair) ‘**kulula’, # ‘teta (e)’, ‘kelca (e)’, ‘tenga (e)’, ‘lenga (e)’, # Out ‘teta mo’**, (grass) mwa (mu) , # (into **pieces) ‘**henda (e)’] ,**?**‘cutting’: [‘eteto (oma-)’] ,  
‘cutworm’: [‘enkandyangali (oma-)’] ,  
‘Cyprus’: [‘Ciprus’] ,  
‘Cyprian’: [‘Omuciprusa (Aa-)’] ,  
‘Czechoslovakia’: [‘ Czechoslovakia’] ,  
**D**‘Dabchick’: [‘neyumbo **(**oo-)’, ‘ondjumbu (oo-)’, ‘neumbu **(**oo-)’, ‘okaneumbu (uu-)’ Roberts’ 8] ,**?**  
‘dagga’: [‘epangwe’] ;  
‘dagger’: [‘omwele (oomw-)’] ,  
‘daily’: [‘esiku kehe’] ,  
‘dam’: [‘ondama (oo-)’] ,   
‘damage’: [‘yonagula’] ,  
‘damn’: [‘thinga(i)’] ,  
‘damp’: [ n,‘omuku’] ,  
‘dance’: [‘nyanda’, ‘tanta’, ‘tutula’, ‘dhana’] ,  
‘dancer’: [‘omudhani (aa-)’] ,  
‘danger’: [‘oshiponga (ii-)’] ,  
‘dangerous’: [‘shi na oshiponga’] ,  
‘dark’: [become # ‘luudha’, ‘wiwila’] ,  
‘darkness’: [‘omulema (omi-)’] ,  
‘darn (clothes)’: [‘ lapa’] ,  
‘dash’: [ v,‘nipuka’] ,  
‘dash’: [ n,‘oshidhiladhilitho (ii-)’] ,  
‘date’: [‘ enyolwasiku’] ,  
‘date’: [ mountain #, phyllogeiton discolor omuye (omi-) ] , **?**  
‘daughter’: [‘ omukadhona (aa-)’, his # ‘omwanak adhona (oyanakadhona)’, #-in-law ‘oshitenya (ii-)’] ,  
‘dawn’: [‘eluwa’] ,  
‘day’: [‘esiku (oma-)’, # by # ‘esiku nesiku’ that # ‘uuna ndoka’, the # before yesterday ‘uunambo’, spend the *# ‘*uhala’,*How did you spend the* #? ‘Ou uhala pongiini’? #-dream ‘pugalala’] ,  
‘daybreak’: [‘eluwa’,before ‘momaushu’, ‘moontun dumene’] , **?**  
‘daylight’: [‘omutenya’] ,  
‘dead’: [‘sa (si)’, the # ‘omusi (aa-)’] ,  
‘deaf’: [‘thita omakutsi’] ,  
‘dealer’: [‘omulandjthi (aa-)’, ‘omupindiki (aa-)’] , ‘death’: [‘ eso (oma-)’ # report ‘onkundanaso’] ,‘debate’: [ v,‘tompathana’, ‘patathana’] ,  
‘debate’: [ n,‘etompathano’, ‘epatathano’] ,  
‘debit’: [‘odebete’] ,  
‘debt’: [‘ongunga (oo-)’, ‘onkuma (oo-)’, ‘oshikolo (ii-)’] , ‘decade’: [ ‘oomvula omulongo’] ,  
‘deceased (person)’: [‘nakusa (oo-)’, ‘omusi (aa-)’] , ‘deceit’: [‘ekotokelo (oma-)’] ,  
‘deceive’: [‘kotokela (e)’] ,  
‘December’: [‘Desemba’] ,  
‘deciduous tree’: [‘omuyagumuki(ti)’] , ‘decide’: [‘tokola’] ,  
‘decision’: [‘etokolo (oma-)’] ,  
‘decline’: [‘siluka’, ‘peguka’] ,  
‘decoration’: [‘uuwopali’] ,  
‘decrease’: [‘shonopeka (e)’] ,  
‘decree’: [‘eutho (oma-)’] ,  
‘deed’: [good #‘ekwathohole (oma-)’] ,  
‘deep’: [‘muleleeka’] ,  
‘defeat’: [‘sindana’] ,  
‘defeat’: [ n,‘esincliko (oma-);’] , **?**  
‘defence’: [ self-# ‘eipopilo (oma-‘), ‘egameno (oma-)’] ,  
‘defend’: [‘popila (e)’] ,  
‘deforest’: [‘kokola’] ,  
‘deforestation: [‘onkoko (oo-)’] ,  
‘degree (temperature)’: [‘ohalate’ (cxi-)’] ,**?**  
‘deity’: [‘uukalunga’] ,  
‘dejected’: [‘lindimana’, ‘iyekelela’] ,  
‘dejection’: [‘elindimano (oma-)’, ‘eiyekeielo (oma-)’] ,  
‘delay’: [ v,‘ugauga’, ‘kateka (e)’] ,  
‘delay’: [ n,‘eimbo (oma-)’, ‘eugaugo (oma-)’] ,  
‘delegate’: [‘omukalelipo (aa-)’, ‘omutumwalilepo (aa-)’] ,  
‘deliberately: [‘owina’, *‘He hit him=’,*‘Okwe mu dhenge owina’] ,  
‘delicacies’: [‘iitowale’] ,  
‘deliciousness’: [‘uuwanawa’] ,  
‘delight’: [‘enyanyu (oma-)’] ,  
‘delirious’: [‘adhuuka’] ,  
‘deliriousness’: [‘eadhuuko (oma-)’] ,  
‘democracy’: [‘uuyuki’] ,  
‘democratic’: [‘pauyuki’, ‘pademokrate’,’ paudemokoli’] , ‘demolish’: [‘kumuna’] ,  
‘demolisher’: [‘omukumuni (aa-)’] ,  
‘Dane’: [‘Omudenmark (Aa-)’] ,  
‘Denmark’: [‘Denmark’] ,  
‘dense’: [‘thita’] ,  
‘density’: [‘esiti’] ,  
‘dented’: [‘mbanduka’] ,  
‘dentures’: [‘omayego gopaunkulungu’] ,  
‘department’: [‘oshikondo (ii-)’] ,  
‘depend’: [‘ikwatelela(e)’] ,  
‘dependence’: [‘eikwatelelo’] ,  
‘dependent’: [‘omwiikwateleli (aa-)’] ,  
‘deport’: [‘tidha (moshilongo)’] ,  
‘deportation’: [‘etidho (moshilongo)’] ,  
‘deposit slip’: [‘okafilipi’,‘okumbaaflga’] , **?**  
‘depth’: [‘uulehi’, ‘uule (womevi)’, n the# mookandotl] , **?** ‘deputy minister’: [ ‘omupeha ministeli(aa-)’] ,**?** ‘deputy secretary’: [‘hangayakUh (ooh-)’] , **?**  ‘descend’: [ v,‘londoloka’, ‘heluka’] ,  
‘descend’: [ n,‘elondoloko (oma)’] ,  
‘describe’: [‘hokolola’, ‘tongonona’] ,  
‘description’: [‘hokololo (oma-)’] ,  
‘desert (sand)’: [‘ombuga (oo-)’] ,  
‘desert’: [ v,‘thondola’] ,  
‘deserter’: [‘othondolo (Oo-)’] ,  
‘desire’: [‘haluka’, ‘tundudha’,*Do IWI #y0d bour’sthings! ‘*mo haluka iinima yamukweni’] , **?**  ‘desire’: [ n,‘ehalo’, ‘okahalu (uu-)’] ,  
‘despise’: [‘dhina (i)’] ,  
‘despising’: [‘-dhinwa’] ,  
‘dessert’: [‘okailathitho’] ,  
‘destiny’: [‘ethikilo’] ,  
‘destroy’: [‘nyanyula’, ‘hanagula’, ‘yona’] ,  
‘destruction’: [‘ehanagulo (oma-)’, ‘eyono (oma-)’] , ‘detective’: [‘omupolisi’, ‘gwomalunga’, ‘ondiindii (oo-)’] , ‘determination’: [‘eutho (oma-)’] ,  
‘determine’: [‘ utha’] ,  
‘detest’: [‘nyanyala’] ,  
‘detribalised (person)’: [‘omukoiwakOkathe (aa-)’, ‘ombwiti (oo-)’] ,  
‘devaluate’: [‘hutuka’, ‘ngushuluka’] ,  
‘devaluation’: [‘engushuluko’] ,  
‘develop (human)’: [‘(u) konieho’] , **?**  
‘development’: [‘ehumo (oma-)’, ‘ehumokomeho’] , ‘deviate’: [‘peguka’] ,  
‘devil’: [‘omutondi (aa-)’] ,  
‘devils-thorn’: [‘ondjoho (oo-)’] ,  
‘devour’: [‘letheka (e)’] ,  
‘dew’: [‘omume’, #-drop ‘eta lyomume’] ,  
‘dialect’: [‘onyapilaka (oo-)’] ,  
‘diameter’: [‘ontaakano’] ,  
‘diamond’: [‘okawe (uu-)’, #-dlgging ‘ombongokawe’,#-deposit oshaaluwatakawe] ,**?**  
‘diaphragm’:[‘olweedhililo’] ,  
‘diarrhoea’: [‘oshimela’] ,  
‘dictate’: [‘leshela’] ,  
‘dictation’: [‘ondeshela (oo-)’] ,  
‘dictator’: [‘kayamukulwa (oo-)’] ,  
‘dictatorship’: [‘uukayamukulwa’] ,  
‘did’: [‘sha longwa’] ,  
‘die’: [‘sa (si)’,**Id. ‘**likola oombeke’] ,  
‘diesel’: [‘ondiisela’,*#* engine ‘eshina lyongiisela’] , ‘differ’: [‘yooloka(iii-)’] ,  
‘difference’: [‘ondjoolola (oo-)’, ‘eyooloko (oma-)’] , ‘differential’: [‘ondefa (oo-)’] ,  
‘difficult’: [ become *# ‘*dhigupala’] ,  
‘difficulty’: [‘uudhigu (omau-)’, ‘olukongo’] ,  
‘dig’: [*#* out ‘palela (e)’, ‘papula’, ‘fukula’,*#* a well ‘hupa (u)’, ‘tha (e)’, ‘fula (u)’,‘*The men # a trench for the pole fence=’‘*AalumentU otaa fulu omukanka gwongandjo’] ,  
‘digest’: [‘nyanyagula’] ,  
‘digestion’: [‘einyanko (oma-)’] ,  
‘digger’: [‘omufukuli (aa-)’] ,  
‘digging’: [‘efulo (oma-)’, ‘ehupo (oma-)’, ‘efumbulo (oma-)’] ,  
‘dignity’: [‘esimano’] ,  
‘Dikkop’: [Spotted *# ‘*ndemuteya **(-,** oo-)’, Roberts’ 297 ] , **?**  
‘diligence’: [‘ondjungu’] ,  
‘diligent’: [‘ndjanga’,*#* person ‘omundjangele (aa-)’] , ‘dilute’: [‘ yulika (e)’, ‘hampula’] ,

**‘dim’: [ be # ‘dhimeya’, ‘tsima’, $** light ‘**uuyelele wa dhimeya’] ,  
‘dimple’: [‘ondhigilila (oo-)’] ,  
‘dining-room’: [‘oshililo (ii-)’] ,  
‘dinner’: [‘**uulalelo’,**prepare # ‘tema** uulalelo’] , ‘dip’: [‘**deJa (e)’] , ?  
‘diplomat’: [‘omudiplomate (aa-)’] ,  
‘diplomatic’: [‘paudiplomate’] ,**‘direct’: [‘**wilika’, ‘**udhika’] ,  
**‘direction’: [‘euko (oma-)’, ‘ombinga (oo-)’] ,‘director’: [‘omuwiliki (aa-)’] ,  
‘dirt’: [‘ondoya’, ‘ekako’, ‘edhilo’] ,  
‘dirty’: [‘nyateka (e)’, ‘luudhika (e)’, become # ‘nyata’,very # ‘gagala’,‘*The body is* dirty=’,‘**Olutu **olwa gagala’] ,  
‘disagreement’: [‘ okwaatsakumwe’] ,**‘disappear’: [‘**thenena (e)’, ‘kana’, ‘nena’] ,**‘disasters’: [‘ iihuna’] ,  
‘disbeliever’: [‘omukeenejtaalo (aa-)’] ,  
**‘discount’: [‘ekuthiloko’] ,**‘discouraged’: [ become # ‘tyololoka’, ‘sholola’] , ‘discover’: [‘**nongela (e)’] ,**‘discovering’: [‘enongelo (oma-)’] ,  
‘discrimination’: [‘oshipungo’, ‘lya (Ii) oshipungo’, ‘**okayoya’,‘*People often discriminate*** *against* ***step-children=’,‘***Olwindji oondjendanayina ohadhi **liwa** oshipungo’] ,  
‘discuss’: [‘ kwandjagela (e)’, ‘kundathana’] ,  
‘discussion’: [‘onkundathana (oo-)’, ‘ekundathano (oma-)’] ,  
‘disease’: [‘omukithi (omi-)’, contract a # ‘kwaula’] , **?** ‘**dish’: [‘**oshiyaha **(ii-)’] ,**‘dish **up (food)’: [‘**hukula’] ,  
**‘dishearten’: [‘tyololoka’, ‘sholola’] ,  
‘dishonesty’: [‘**omakoto’] ,  
‘disk’: [‘ongalo (oo-)’] ,  
‘dislike’: [‘uugelele’] ,  
‘dislocate’: [‘dhomoka’, ‘dhamuka’] ,  
‘disorder’: [‘elyalyakano’, ‘okwaanelandulathano’] , ‘dispersion’: [‘ehalakanitho (oma-)’] ,  
‘display’: [‘eulukilo’, ‘etalitho’] ,  
‘disregard’: [‘ thithimana’, ‘dhina **(i)’] ,**‘dissatisfied’: [‘yemata’] ,  
‘distance’: [‘ekaakena **(oma-)’, ‘**oshikako (ii-)’, ‘oshinano **(ii-)’, ‘**elala (oma-)’] ,  
distil’: [‘**dhindola’] ,**‘distribute’: [‘**hawaleka (e)’, ‘**topola’] ,  
‘distribution’: [‘**ehawaleko’, ‘etopolo’] ,  
‘district’: [‘oshikandjo** (ii-)’] ,  
‘disturb’: [‘zizilika **(e)’, ‘piyaganeka (e)’] ,**‘disturbance’: [‘eziziliko (oma-)’] ,  
**‘ditch’: [‘epwampwa (oma-)’] ,**‘divide’: [‘**pambula’, ‘topola’] ,**‘divider’: [‘**omutopoli (aa-)’] ,**‘division’: [‘oshitopoiwa (ii-)’] ,  
‘divorce’: [‘ vekula’, ‘**henga** (e)’] , ‘divorcée, divorced person’: [‘omuhengwa (aa-)’, bill of divorcement ‘ehengo (oma-)’, ‘ehengathano (oma-)’] ,**?**  
‘dizziness’: [‘oshitelele’, ‘oshidhungwe’] ,  
‘do’: [‘ninga (1)’] ,  
‘doctor’: [‘omwaaludhi (aayaludhi)’, ‘ondohotola (oo-)’, witchdoctor ‘onganga (oo-)’] ,  
‘dodge’: [‘yanda’. Id. jump with joy ‘yanda omalondo’] , **?** ‘does’: [‘tashi ningi’] ,  
‘dog’: [‘ombwa (oo-)’, old # ‘onkuluwa’, wild $ ‘ombjdhj (oo-)’] ,  
‘dolphin’: [‘ondolofine (oo-)’] ,  
‘domestic’: [‘-kwagumbo’] ,  
‘dominant’: [‘omuthindili kongudhi’] ,  
‘dominate’: [‘thindila kongudhi’] ,  
‘donate’: [‘gandja’] ,  
‘donkey’: [‘okasino (uu-)’, ‘gwamululu (00-)’, ‘okandoongi (uu-)’] ,  
‘donor’:[‘omugandji (aa-)’] ,  
‘door’: [ ‘omweelo (00mw-)’, ‘omiyelo’, ‘eyambi (oma-)’, # opening ‘osheelo’,‘oshiyelo (ii-), #-frame ‘oshikulo shomweelo’] ,  
‘dormouse’: [ cape # ‘nalufungu (oo-)’] ,  
‘dot’: [‘osbitsa (ii-)’, ‘okantongo (uu-)’] ,**?**  
‘double’: [‘mbalipaleka (e)’, ‘ndambula’] ,  
‘doubling’: [‘embalipaleko (oma-)’, ‘endambulo (oma-)’] , ‘doubt’: [ v,‘limbililwa’] ,  
‘doubt’: [ n,‘elimbililo (oma-)’, ‘ondjo (00-)’] ,  
‘dove’: [‘onguti (oo-)’, Cape Turtle # ‘ontendeguti (00-)’, Roberts’ 354] ,**?**‘down’: [‘pevi’, ‘pohi’,‘*Put the book down against the wall=’‘*Tula embo pohi pooha dhekuma’] ,  
‘downpour’: [‘epoola (oma-)’] ,  
‘dowry’: [‘omagano gehokanitho’] ,  
‘drag’: [ ‘koka (o)’, ‘kookolola’, ‘pwedha’] ,  
‘dragon’: [‘oshikoko (ii-)’] ,‘drain’: [ v,‘popola’, ‘kaheka (e)’] ,  
‘drainage’: [‘epopolomeya’, ‘ekaheko(meya)’] , ‘dramatic’: [‘pashinyandwa’] ,  
‘draught’: [ n,‘enkwiya (oma-)’] ,  
‘draught **(of air)’: [‘**omwiilambepo’] ,  
‘draw’: [‘faneka (e)’, ‘thaneka (e)’, # a line ‘tenda (e)’, ‘sinda (e)’] ,  
‘draw water’: [‘kweya’] ,  
‘drawer’: [‘omuthanekj (aa-)’, ‘omufaneki (aa-)’] , ‘drawing’: [‘ethaneko (oma-)’] ,  
‘dream’: [‘yaguma’] ,  
‘dream’: [**n,‘**ondjodhi (oo-)’] ,  
**‘dreamer’: [‘**omuyagumi (aa-)’] ,  
‘dreaming’: [‘eyagumo (oma-)’] ,  
‘dress’: [‘ohema (oo-)’, ‘ohema yoshikiirnu’] ,  
‘dried’: [‘kaha’, ‘kukuta’] ,  
‘drift’: [‘onkondo (oo-)’, ‘oshau (oo-)’] ,  
‘drill’: [‘mboola’] ,  
‘drilling machine’: [‘omboolamashina (oo-)’] ,  
‘drink’: [‘indooha’, ‘nwa (nu)’, Id. ‘*Josef drinks a lot’,‘*Josef ohi indooha mo unene’, kind of alcoholic # ‘omunoko (omi-)’] , **?**  
‘drink’: [ n,‘oshikunuwa (ii-)’, ‘oshinuwa (ii-)’] ,  
‘drinker’: [‘omunwi (aa-)’] ,  
‘drinking place’: [‘enwino (oma-)’] ,  
‘drip’: [v,‘ndonda’] ,  
‘drip in’: [‘nogela (e)’] ,  
‘drive (car)’: [‘hinga (i)’, # away ‘tidha’, # (cattle) ‘ukitha’, # In (nail) ‘mbambangela (e)’,# off ‘funga’] ,  
‘driver’: [‘omuhingi (aa-)’] ,  
‘driving’: [‘ehingo’, ‘okuhinga’] ,  
‘drizzle’: [‘okanyaganye’] ,  
‘Drongo’: [ Forktailed # ‘ontene (oo-)’ Roberts’ 541] , ‘drool’: [‘yeya (e)’] ,  
‘drop’: [‘eta (oma-)’] ,  
‘dropping’: [loose animal #s ‘ombundu’] ,  
‘drought’: [‘uulumbu’, ‘oluteni’, ‘oshikukuta’, ‘ompinya’, ‘ekomba’, ‘ondjala’]   
‘drowse’: [‘kumuka’, ‘kotha’] ,  
‘drug’: [ n,‘oshingangamithi (ii-)’] ,  
‘drum’: [‘ekandiina (oma-)’, ‘ondoloma (oo-)’, ‘endolondolo (oma-)’, petrol # ‘ohwayikitha (oo-)’] ,  
‘drum (instrument)’: [‘ontunda (oo-)’,‘*Drums are beaten=’,‘*Oontunda otadhi hikwa’] ,  
‘drunk’: [‘koiwa’] ,  
‘drunkard’: [‘onkoiwi’ (cx>-)’] , **?**  
‘drunkenness’: [‘uunkolwe’] ,  
‘dry’: [ ‘kukutu’,# out ‘kukuta’,‘*The clothes # out=’‘*Ooñguyo otadhi kukuta’,# tears ‘kukutika (e)’, # up ‘pwina (e)’] ,**?**  
‘dryness’: [‘uukukutu’] ,  
‘duck’: [‘ombaka (oo-)’ Knobbiled # ‘onkuwa (00-)’,‘onkuya (oo-)’, Roberts’ 115] , **?**  
‘due **(to)’: [‘**molwad ugout’,‘canoe’:[‘owato (oo-)’] , **?**  
‘duiker (buck)’: [‘ombambi (oo-)’] ,  
‘dumb’: [ deaf and # ‘ombolo (oo-)’] , **?**  
‘dung (muddy)’: [‘elombo’] ,  
‘during ‘: [‘pethimbo’ [ly(a-)] ] , **?**  
‘dusk’: [ ‘oshiwiwili’] ,  
‘dust’: [ n,‘ontsi’, #pan ‘oshiyuke (ii)’] ,  
‘dust’: [ v,‘pupula’] ,  
‘duty’: [‘oshinakugwanithwa (ii..)’, ‘oshilonga (ii-)’] ,‘dwarf’: [‘okangongolo (uu-)’] ,  
‘dweller’: [ city # ‘ombwiti (oo-)’] ,  
‘dwelling’: [‘olukaiwa (omalu)’] ,  
‘dye’: [ n, ‘ondaya’, ‘efumika (oma-)’] ,  
‘dynamite’: [‘ondilimani’] ,  
‘dysentery’: [‘oshitokota’, ‘oshimela shomb1n7’,Roberts’ 148] , **?**

**E**  
‘Eagle’: [**Golden # ‘ekwatandimba (oma-)’] , ‘ear’: [‘okutsi (omaku-)’, #-lobe ebb (oma-), #-hole ombencletsi (oo-). middle #** okutsi kwopokati. external II okutsi kwokombanda. It (cup) onkogo (oo-), okakongo (uu-). #-rlng egola (oma-)] **?**  
‘early’: [ kuyele, oongulasha, moontundumene. very # ongulangula. # morning**ongula** yontene ] ,  
**‘earn’: [‘**mona **(o)’] ,**‘earning’: [‘ernoniko’, ‘**okumona’] ,**‘earth’: [‘evi (oma-)’, ‘uuyuni’, # **dweller ‘**omukuuyuni (aa-)’] ,  
‘earthing (**up)’: [‘fila (e)’] ,  
‘earthquake’: [‘ekakamovi** (oma-)’] ,  
‘earthworm’: [‘oshiyokahi (ii-)’] ,  
**‘easier’: [‘pu unene’] ,  
‘east’: [‘**uuzilo’] ,  
**‘Easter’: [‘Opaasa (Oo-)’] ,  
‘eastern’: [‘**kuuzilo’] ,  
‘easy’: [‘-Pu’] , **?**  
**‘eat’: [‘lya** (ii)’, It with the fingers ‘tapula’] ,  
‘eating’: [‘okulya’] ,  
‘earsdrop’: [‘ambela (e)’] ,  
‘earesdropping’: [‘eambelo (oma-)’] ,  
‘ebony (tree)’: [ African **# (diospysros mespilif onnis) ‘omwandi (oomwandi)’, #** fruit ‘onyandi (oo-)’] ,**?**  
‘eclipse’: [‘eluudho’,**# of the sun ‘eluudho lyetango’, # of the moon ‘eluudho lyomwedhi’] , ?**‘economic’: [‘paliko’] ,  
‘economy’: [‘eliko (oma-)’] ,  
‘edge’:[‘oha (oo-)’, # (side) ‘olungenge (omalu-, oo-)’ # of a knife ‘olungenge lwoshimbel’]   
‘educate’: [‘putudha’] ,  
‘educated’: [‘-putuki’, # person‘omuntu omuputuki’] , ‘education’: [‘elongo’] ,  
‘educational’: [‘palongo’] ,  
‘efficient (person)’: [‘omudhiginini (aa-)’] ,  
‘effort’: [‘onkambadhala (oo-)’] ,  
**‘egg’: [‘eyi (oma-)’] ,**‘Egypt’: [‘Egipiti’] ,  
‘Egyptian’: [‘**Omweegipiti (Aa-)’] ,**‘eight’: [‘hetatu’] ,  
‘eighth’: [‘-tihetatu’, the # person ‘omuntu **omutihetatu’] , ‘**eighteen’: [ ‘omunongo nahetatu’] ,  
‘eland’: [‘ongalangombe (00-)’,**Id. ‘***We are in trouble=’,‘*Otu Ii mongalangombe’] ,**?**  
‘elder (feminine)’: [‘kakayiwa (oo-)’] ,  
**‘elderly’: [‘-kokele’, # boy ‘omumati omukokele’] ,?**‘eldest child’: [‘osheeli (iiyeli)’] ,  
‘election’: [‘ehogolobo (oma-)’] ,  
‘electric current’: [‘omukungu gwolusheno’] , ‘electric light’: [‘olamba yolusheno’] ,  
‘electric storm’: [ ‘oshikungulu shoombadhi’] , ‘electric stove’: [‘esiga lyolusheno’] , ‘electrician’: [‘omunalusheno’] ,  
‘electricity’: [‘olusheno (omalu-)’] ,  
‘element’: [‘ oelemende (oo-)’] ,  
‘elephant’: [‘kahenge (oo-)’, ‘ondjamba (oo-)’] , ‘eleven’: [‘omulongo nayimwe’] ,  
‘elsewhere’: [‘shaampoka’] ,  
‘embarrassed’: [‘gugwa’] ,  
‘embassy’: [‘uuiilepo’, ‘uukalelipo’] ,  
‘ember’: [‘ekala (ama-)’] ,  
‘embrace’: [‘papatela (e)’] ,  
‘emigrant’: [‘omutembuki (aa-)’] ,  
‘emigrate’: [‘tembuka’] ,  
‘emigration’: [‘etembuko (oma-)’] ,  
‘emigrant’s tree’: [‘boscia albitrunca omunkunzi (omi-)’] ,?  
‘employ’: [‘kuta (u)’, ‘kuta muilonga’] ,  
‘employee’: [‘omuniilonga’] ,  
‘employer’: [‘omuhona (aa-)’, ‘omukuti (aa-)’, ‘omugandji gwlilonga’] ,  
‘employment’: [‘oshilonga (ii-)’, ‘ekuto millonga’] , ‘empty’: [‘mwaa na sha’] ,  
‘encircle’: [‘kondeka (e)’] ,  
‘encircling’: [‘okakuwilili’, ‘ekondeka (oma-)’] , ‘encourage’: [‘ kumika (e)’, Id. ‘tsa omukumo’] ,  
‘end’: [‘hula (u)’, Id. *The cow has go:much milk in its udder. ‘*Onzinzi oya hula’] ,  
**‘end’: [ n,‘ehulio’, ‘omusilo’, # of the month ‘**ehuliio lyomwedhi’] ,  
‘endeavour’: [‘ lalakana’] ,  
‘endeavour’: [ n, ‘oshilalakanenwa (ii-)’] ,  
‘endeavouring’: [‘elalakano (oma-)’] ,  
‘enemy’: [‘omutondi (aa-)’] ,  
‘energetic’: [‘noonkondo’, ‘oshimati’, ‘ondjungu’] , ‘energy’: [‘omatha’] ,  
‘engaged’: [ become # ‘yaleka (e)’,*The boy becomes # to the girl‘*Omumati ota yaleke omukadhona’] ,  
‘engine’: [‘oindjina (oo-)’] ,  
‘engineer’: [‘omwiindjiniya (aa-)’] ,  
‘engineering’: [‘uuindjiniya’] ,  
‘England’: [‘Ingilanda’] ,  
‘English’: [‘Oshiingilisa’] ,  
‘Englishman’: [‘Omwiingilisa (Aa-)’] ,  
‘enjoy **(food or** drink)’: [‘ketsula’,’ nkotsola’, ‘tyapula’] ,‘enough’: [‘gwana’] ,  
‘enrichment’: [‘etanitho (oma-)’] ,  
‘enslave’: [‘pika (1)’] ,‘entertainment’: [‘einyanyudho’] ,  
‘enthusiast’: [‘omulaadhi (aa-)’] ,  
‘enthusiastic’: [‘ladhipala’] ,  
‘entrance’: [ main # ‘edo (omweelo)’, ‘oshiyelo (ii-)’, #-haIl ‘osisilwa’] ,  
‘epidemic’: [‘ekithi’] ,  
‘epidemically’: [‘pakithi’] ,  
‘epilepsy’: [‘oshintona’] ,  
**‘equal’: [‘**thike pamwe’] ,  
‘equality’: [‘ uuthikepainwe’] , ‘equipment’: [‘oshilongitho (ii-)’] ,  
‘equivalence’: [‘efaathano (oma-)’] ,  
‘eraser’: [‘okadhimitho (uu-)’] ,  
‘erect’: [‘cihika (e)’] ?  
‘erecting’: [‘edhiko (oma-)’, # material ‘oshidhjkj0 (ii—)’] ,  
‘erode’: [‘wegula’] ,  
‘erosion’: [‘ekanitho’, ‘ekungululo’, ground # ‘ekanitho Iyevi’, ‘ekungululo lyevi’] ,  
‘err puka  **?**  
‘erratum’: [‘epukululo (oma-)’] ,  
‘escape’: [ ‘iyaka’] ,  
‘especially’: [‘unene (tuu)’] ,  
‘essay’: [‘oshinyolwa (ii-)’] ,  
‘establish’: [‘dhika (e)’] ,  
‘establishment’: [‘edhikopo’] ,  
‘estimate’: [‘tengeneka (e)’, ‘fekela (e)’] ,  
‘estimate’: [ n,‘etengeneko (oma-)’] ,  
‘eternity’: [‘uukwaaluhe’] ,  
‘Europe’: [‘Europa’] ,  
‘European’: [‘oshilumbu (ii-)’, ‘omutiligane (aa-)’, ‘Omweeuropa (Aa-)’] ,  
‘evaluate’: [‘ tala ongushu’] ,  
‘evaluation’: [ etalongushu   
‘evening’: [‘ongulohi’, # service ‘oandaha’] ,  
‘event’: [‘oshiningwanima (ii-)’] ,  
‘evergreen (tree)’: [‘omwaayagumuki (oo-)’] ,  
‘every (sing.)’: [‘kehe’, # person ‘omuntu kehe’, # car ‘oshihauto kehe’] ,  
‘everybody’: [‘kehe gumwe’] ,  
‘everyday’: [‘kehe esiku’] ,  
‘everyone’: [‘kehe gumwe’] ,  
‘everything’: [‘kehe shimwe’] ,  
‘everywhere’: [‘akuhe’, ‘kehe mpoka’] ,  
‘evidence’: [‘uumbangi’, ‘uunzapo’] ,  
‘evil-doer’: [‘oshihwanga (ii-)’, ‘omukolokoshi (aa-)’] , ‘exactly’: [‘lelalela’] ,  
‘exaggerate’: [‘dhenga (e) omutoto’] ,  
‘examination’: [‘ekonakono (oma-)’] ,  
‘examine’: [‘konakona’, # critically ‘sinasina’] ,‘examiner’: [‘omukonakoni (aa-)’] ,  
‘example’: [‘oshiholeiwa (ii-)’] ,  
‘exceed’: [‘lunda (u)’] ,  
‘excel’: [‘ladhipala’] ,  
‘except’: [‘kakele (a-)’, *The drummers were all there # Negumbo‘*Aahiki yoontunda ayehe **opo ya** li kakele kaNegumbo’] , **?**  
‘excreta’: [‘etudhi (oma-)’] ,  
‘excuse’: [‘dhimina (e)’] ,  
‘excuse’: [ n,‘edhirninopo (oma-)’] ,  
‘exhausted’: [‘gundika (e)’, ‘lolola’] ,  
‘exhaustion’: [‘eloloko (oma-)’] ,  
‘exhibit’: [‘onza (oo-)’, ‘oshuulikwa (iiyulikwa)’] ,  
‘exile’: [ v,‘pongeka (e)’] ,  
‘exile’: [ n,‘uupongekwa’, ‘uupika’, ‘uukwatwa’] ,  
‘exit’: [‘ompito (oo-)’] , ‘expand’:[‘fula (u)’, ‘nenepala’] ,  
‘expect’: [‘tegeleta (e)’] ,  
‘expecting (baby)’: [‘etegelelo’] ,  
‘expeimt’: [‘elolebo (oma)’, ‘oshuuvithoko (ijy..)’] , **?**  
‘expert’: [‘ pyokoka’,*Vilho was an*# *blacksmith‘*Vilho okwa li omuhambudhi a pyokoka’] , **?**   
‘expert’: [ n,‘omuhwangi (aa-)’, ‘omupyokoki **(-)’] , ?**‘explain’: [‘fatulula’, ‘yelithila (e)’] ,  
‘explanation’: [‘efatululo (oma-)’, ‘eyelithilo (oma-)’] ,  
‘exploit’: [‘nyokoma’, ‘thipa ombinzi’] ,  
‘exploiter’: [‘omunyokom (aa-)’, ‘omuthipimbinzi (aa-)’] ,  
‘extend’: [‘yedha’,*The boy extends his arms to grab him,‘*Omumati ota yedha omaako ge e mu kwate’] ,  
‘extinguish’: [‘dhima (i)’, # *the fire! ‘*Dhima omulilo!’, Id. *Excuse me for disturbing you! ‘*Dhimina ndje po sho tandi ku piyaganeke!’] , **?**  
‘extract (teeth)’: [‘kula’] ,  
‘extracting’: [‘ekulo (oma-)’] ,  
‘exult’: [‘ligola’] ,  
‘exulting’: [‘eligolo (oma-)’, ‘ondigolo (oo-)’, ‘eye eho (omeho)’, #-brow ‘iikulugumbo’ #lid ‘oshipa sheho’,#-muscle ‘ontumba yeho’, #-doctor ‘ondohotola yomeho’, #-disease ‘iihuli’, #-witness ‘ontali (oo-)’] , **?**

**F**‘fable’: [‘olungano (oo-)’] ,  
‘face’: [‘oshipala (ii-)’] ,  
‘face’: [ v,‘gama’,*The gate is facing east. ‘*Osheelo osha gama kuuzilo’] ,  
‘fact’: [ it is a #! ‘Hambaa!’] ,  
‘fact’: [‘oshitsa (ii-)’] ,  
‘fact(s)’: [‘uushili’] ,  
‘factor’: [‘oshinima (ii-)’] ,  
‘factory’: [‘ofambulika (oo-)’, ‘ofabrika’, # made ‘-kwafambulika’] ,  
‘fade’: [ # (out) ‘dhimeyeka (e)’] , **?**  
‘fail’: [‘ponya (o)’] ,  
‘fail (the grade)’: [‘ndopa’] ,  
‘fair’: [‘shi na uuyuki’] ,  
‘fain’: [‘kambuka’] ,  
‘fall down’: [‘mbolokota’, ‘gwa (Eu)’, # out ‘hukuka’, tailing (raindrops) ‘notha’] ,  
‘fall short **(of the** mark)’: [‘kambela **(e)’] ,**‘falling’: [‘egwo’] ,  
‘family’: [‘anegumbo’, my # ‘omukwetu (aai-)’,‘omukwanezimo (na-)’,your N ornuk went (Ha-)’] , **?**  
‘famine’: [‘uulurnhu’, ‘ompinyn’, ‘ekomba’,‘oshikukUtH’,‘ondjala’] , **?**  
‘fan’: [‘epepelambepo (oma-)’, ‘epelapela (oma-)’,N palm (hyphaene ventricosa) 0ulunga (omi-) ] , **?** ‘fang’: [‘ehuga (oma-), ‘two sharp fangs=’, ‘Omayego gaali gomahuga ga tsa’] , ‘far’: [‘kokule (a-)’, ‘ as $ as sigo ‘] , **?**  
‘farewell’: [‘elaleko (oma-)’] ,  
‘farm’: [‘ofaalama (oo-)’] ,  
‘farmer’: [‘omunafaalama (aa-)’] ,  
‘farming’: [‘uunafaalama’] ,  
‘fat’: [he #, become # ‘ondoka’, ‘paluka’,*The catile a fat,‘*Oongombe odha paluka’] ,  
‘fat’: [ n,‘ekagadhi (oma-)’, abdominal # ‘ofu (oo-)’, on the meat ‘enkene (iinkene)’] ,  
‘fate’: [‘ethikilo’] ,  
‘father’: [ my # ‘tate (oo-)’, your # ‘ho (oo-)’, his, her # ‘he (oo-)’, your grand # ‘nyokokulu (oo-)’, my #-in-law ‘tatemweno’] ,  
‘fatherland’: [‘evaleiwamovi’] ,  
‘fatness’: [‘eyondo’] ,  
‘fatten’: [‘palula’, ‘ondodha’] ,  
‘fault’: [‘epuko (oma-)’] ,  
‘fear’: [‘tila’] ,  
‘fear (of heights)’: [‘uugelele’] ,  
‘feast’: [‘oshilyo (ii-)’, ‘oshituthi (ii-)’, ‘oshiindingili (iiyindingili)’, # of the first fruit oshipe   
‘feather’: [‘olwenya (oma-)’, ‘omenya (oo-)’] ,  
‘feature’: [‘oshidhimbulukiwa (ii-)’] ,  
‘February’: [‘Februali’] ,  
‘feeble’: [‘-nkundi’] ,  
‘feed’: [‘palutha’] ,  
‘feeding’: [‘epalutho’, ‘etekulo’] ,  
‘feel’: [‘uva (u)’] ,  
‘feeler’: [‘okagumiyenzi (uu-)’] ,  
‘feeling’: [‘eiyuvo (oma-)’] ,  
‘feet’: [‘ompadhi (oo-)’] ,  
‘fell (trees)’: [‘keka (e)’, ‘teta (e)’] ,  
‘female (animal or plant)’: [‘-kiintu’] ,  
‘fence’: [ make a # ‘gumba (u)’] ,  
‘fence’: [**‘**enkolo (oma-)’, ‘olugumbo (omalu-)’] ,  
‘ferment’: [‘konda (a)’] ,  
‘fermentation’: [‘olwani’] ,  
‘fester’: [‘ondjundudhi (oo-)’, ‘epuya (oma-)’] ,  
‘fetch (water)’: [‘teka (e)’] ,  
‘fever’: [ splenic # ‘ombuiwa’] ,  
‘feverishness’: [‘olwiidhi (omaiw-)’] ,  
‘few’: [‘-shona’] ,  
‘fiancé’: [‘omuyaleki (aa-)’] ,  
‘fiancée’: [‘omuyalekwa (aa-)’] ,  
‘fibre’: [‘olundali (oo-)’] ,  
‘field’: [ cultivated # ‘eyana (oma-)’, ‘epya (oma-)’, ploughed# ‘oshliwa (ii-)’,open # ehenene (oma-)’] ,  
‘fifteen’: [‘omulongo nantano’] ,  
‘fifth’: [‘-titano’] ,  
‘fifty’: [‘omilongo ntano’] ,  
‘fig’: [‘onkwiyu (oo-)’, St tree ‘omukwiyu (omi-)’, wild $ ‘ondhiye (oo-)’] , **?**  
‘fight’: [ v,‘kondja (o)’] ,  
‘fight: [ n,‘olugodhi (omalu-, oon-)’, ‘oondumba’] ,  
‘fighter’: [‘omukondji (aa-)’] , ‘fighting’: [‘**ekondjithathano (oma-)’] ,  
‘figurative’: [‘**pafano’] ,  
**‘figure’: [‘olupe (omalu-)’, ‘etendwafano (oma-)’] ,**‘file’: [‘**oshikuic (ii-)’] ,**‘fill’: [‘**hota (o)’, ‘udha’,‘***The floodwater is filling the pans’,‘***Efundja ohali udha omakango’] , ?  
‘film’: [‘efano’] ,  
‘filter’: [‘dhinda (i)’, ‘dhindola’] ,**‘filter’: [ n,‘oshidhinditho (ii-)’,#-paper ‘ondhindimbapila (oo-)’] ,  
**‘final’: [‘-hugunini’] ,  
‘finance’: [‘umaliwa’] ,  
‘financial’: [‘-kwamaliwa’, ‘paimaliwa’] ,  
‘finch’:[**red **or yellow # ‘namusheshe** (**oo-)’,** Scalyfeathered **# ‘naangongwa** (**oo-)’] , Roberts’ 806 ?  
‘Finchiark’: [ Chestnutbacked # ‘nambololola** (**oo-)’,**Roberts’ **515 ] , ?  
‘find’: [ v,‘**adha’, ‘**mona (o)’] ,**‘find’: [**n,‘oshiketha (ii-)’] ,  
‘finding’: [‘emoniko’, ‘okumona’] ,  
‘fine (adj.)’: [‘-wanawa’] ,  
‘fine’: [‘ondjo (oo-)’, ‘uulunde’] ,  
‘finger’: [‘omunwe (omi-)’, index # ‘**omutanganwe (ortu-)’, ‘**omuuliko’, little # ‘okanwegona’] ,?**‘fingernail’: [‘**olunyala (omalu-, oo-)’] ,  
‘finish’: [‘ndondolidha’, ‘mana’] ,  
‘finished’: [‘pwa (pu)’, # ‘**mana’, ‘manuka’,*The work is* **#,‘**Iilonga **oya manuka’] ,  
‘fire’: [‘omulilo** (omi-)’, ‘ondalu (oo-)’,**small # ‘okamulilo (uu-)’, build a # ‘**sakala’,**# place ‘esiga (oma-)’] ,  
‘fire-extinguisher’: [‘**oshidhimithi’] ,  
**‘fire-screen’: [‘omushigo gwomulilo’] ,  
‘firewood’: [piece of # ‘**oshikuni (ii-)’,**green # ‘**oshithonono (ii-)’] ,  
‘farm’: [‘maka’, ‘thilu’] ,  
‘firm (business)’: [‘ofeema (oo-)’, ‘ongeshefa (oo-)’] , ‘firmly’: [‘**thiluthilu’] ,  
‘first’: [‘tango’, the # person ‘omuntu gwotango’, # born (child) ‘osheeli (iiyeli)’] ,**‘firstly’: [‘tango’] ,  
**‘fish’: [‘**ohi **(oo-)’, big # ‘**epombo **(oma-)’] ,  
‘fisherman’: [‘omuyulihi (aa-)’] ,**‘fishing’: [‘ekwato lyoohi’] ,  
‘fishing boat’: [‘ombauto (oo-)’] ,  
‘fish-hook’: [‘okandjolo (uu-)’] ,  
‘fish-trap’: [‘oshishongo (ii-)’] ,  
**‘fist’: [‘ongonyo (oo-)’] ,  
‘five’: [‘-tano’,**# people ‘aantu yatano’, # trees ‘omiti ntano’# books ‘omambo **gatano’, # goats ‘**iikombo itano’, # beasts ‘oongombe ntano’,**#** calves ‘uutana utano’] **?**  
‘fix’: [‘**mba’, ‘**ukitha’] ,  
**‘flag’: [‘epandela (oma-)’] ,  
‘flake (off)’: [‘weguka’] ,** **‘flame’: [ burst into # ‘hwama’, ‘lulumuka’] ,  
‘flame’: [ n,‘omutemo (omi-)’] ,  
‘flanneL board’: [‘**oshipelendelapi (ii-)’] ,  
**‘flap’: [‘**dhakwa(a)’,**#!** *#!* ***the*** *blanket sounded in wind.* **Dhcpa-Dhcpa, ‘osho ekumbatha Iya** dhakwa(a mombepo’] , ?  
‘flare’: [‘**onyeka** (oo-)’] ,  
**‘flash’: [‘shela’, ‘adhiina’,‘***I close my eyes because of the lightining=’***Onda** thithikile **omeho olwaadhi sho twa shela’] ,  
‘flash’: [‘gena’,‘***The* ***fire-fly****flashes in the night=’,‘***Auto** ota **gena uusiku’] ,  
‘flash-card’: [‘epakolwanyolwa (oma-)’] ,  
‘flat’: [‘papa’,‘***Your car’s wheel is going=’,*‘**Okugulu kwoshihauto shoye otaku papa’] ,  
‘flat’: [‘mbugala’, ‘**guguka’] ,  
**‘flat-iron’: [‘oshikangule** (ii-)’] ,  
**‘flavour’: [‘dhogeka (e)’, #** food ‘**toya (o)’,‘***Mother flavoured the* **meat=’,‘Meme okwa toyo onyama’] , ?  
‘flavouring’: [‘iitowaleki’,‘***Don ‘tput too much flavouri ng in the food=’, ‘***Miikulya mo tula mo** iitowaleki oyindji’] ,  
‘flea’: [‘okalipi (uu-)’] ,  
‘fledgling’: [‘okadhila (uu-)’] ,  
‘flee’: [‘okuya ontuku’] ,  
‘flicker’: [‘welima’] ,  
‘flickering’: [‘omuwelimo’, ‘ewelimo (oma-)’] ,‘float’: [‘kaazna’] , ?  
‘floating’: [‘ekaamo (oma-)’] ,  
‘flock’: [‘ngundumana’] ,  
‘flock’: [ n,‘enduwa (oma-)’, a # of birds ‘oshinduwa shuudhila’] ,  
‘flood’: [‘eyelu (ama-)’] ,  
‘floor’: [‘olupanda (omalu-)’] ,  
‘flop’: [‘mbwata’] ,  
‘flour’: [‘uusila (omau-)’] ,  
‘flow (water)’: [‘kunguluka’] ,  
**‘flower’: [ v,‘shena (e)’] ,  
‘flower’: [ n,‘ongala (oo-)’] ,  
‘flowing’: [‘-kunguluki’, # water ‘omeya** omakunguluki’] ,  
**‘flu’: [‘**egwllilila’] ,  
**‘fly’: [ v,‘**tuka (U)’] ,  
**‘fly’: [ n. ‘**ondhi (oo-)’] ,   
‘foam’: [ ‘etutu **(oma-)’, ‘ondutu (oo-)’ ] ,  
‘focus (on)’: [ ‘**ukilila’] ,  
‘fog’: [‘**osheentsi’, ‘oshiyentsi (iiyentsi)’] ,   
‘fold’: [ v, ‘gonya (o’] ,   
‘fold’: [ n, ‘omugonyo** (omi-)’] ,  
**‘follow’: [ ‘landula’, ‘tainba’] ,   
‘follower’: [‘**omwiigameki (aayigainekj)’, ‘omulanduli (aa-)’] ,   
**‘following’: [ ‘elandulo’, ‘**oshilandulj (ii-)*’* ] ,**‘fontanel’: [ ‘oluwewe (omalu-, oo-) ‘] ,**‘food’: [‘**iikulya’, ‘**oondya’, stored # ‘**oshaaluwata (iiyaluwata)’, ‘**iikulya **iipungulwa’,# bowl** (pet) ‘**oshililomwa (ii-)’] ,**  ‘fool’: [ ‘egoya (oma-)’] ,   
‘foolishness’: [ ‘uulayi (omau-)’, ‘uugoya’] ,   
‘foot’: [ ‘ompadhi (oo-)’, Id. quickly ‘moompadhi oontalala’] ,   
‘foot (of mountain)’: [ ‘Oflyonga (oo-)’] , **?**   
‘footsteps’: [‘ iikukulilo’, ‘iikukulo’] ,   
‘forbid’: [ ‘dhilika (e)’] ,   
‘forbidden thing’: [ ‘oshidhilikwa (ii-)’] ,   
‘force’: [ v, ‘thiminika (e)’, # into ‘thininika (e)’, ‘thindila (e)’] ,   
‘force’: [ ii, ‘ekuni’, ‘ethiminiko’, ‘ethind Ito’] , **?**   
‘forcefully’: [ ‘omatha’] ,   
‘ford’: [ ‘onkondo (oo-)’, ‘oshau (oo-)’] ,   
‘forefinger’: [ ‘omutanganwe (omi-)’, ‘omuuliko’] , ‘foreign’: [ ‘-kwiilongo’] ,   
‘foreigner’: [ ‘omukwiilongo (aa-)’] ,  
‘forelock’: [ ‘eshuku (oma-)’] ,   
‘foreman’: [ ‘folomana ( oo-)’] ,   
‘forest’: [ ‘okuti (omaku-)’, ‘omugulu’, dense # ‘okuti kwamunyarna’] ,   
‘forestry’: [ ‘uutekumiti’, # official ‘omukwanepangelo guutekumiti’] ,   
‘foretell’: [ ‘hunganeka (e)’] ,   
‘forge’: [ ‘hanibula’] ,   
‘forger’: [ ‘omuhambuli (aa-)’, ‘omukwaanga (aa-)’, ‘omuhambudhi (aa-)’] ,   
‘forget’: [ ‘dhimbwa’] ,   
‘forgiveness’: [ ‘ekuthilo’, ‘*Please forgive me!=’, ‘*Kuthila ndjepo!’] ,   
‘form’: [ v,’ma (e)’, ‘honga (o)’] ,   
‘form’: [ n, ‘ofooroma (oo-)’, ‘ofooloma (oo-)’, order # ‘ofooroma yomambestelo’, ‘ofooloma yomambestelo’] ,   
‘form’: [ n, ‘olupe (omalu-)’] ,   
‘formula’: [ ‘oformula’] ,   
‘fort’: [ ‘epopilongulu (oma-)’] ,   
‘forty’: [ ‘omilongo ne’] ,   
‘found’: [ ‘adhika’] ,   
‘foundation’: [ ‘ekankaineno (oma-)’] ,   
‘fountain’: [ ‘oluthithiya (omalu-)’, ‘othithiya (oo-)’] ,   
‘four’: [ ‘ne’, # people ‘aantu yane’, # trees ‘omiti ne’, books ‘omambo gane’, # goats ‘ilkombo me’, beasts ‘oongombe ne’, # calves ‘uutafla une’] ,   
‘fourth’: [ ‘-tine’] ,   
‘fowl’: [ ‘ondjuhwa (oo-)’] ,   
‘fox’: [ ‘ombugu (oo-)’, cape # ‘kalulunga (-. Oo)’] ,  
‘fragment’: [ ‘oshitandu (ii-)’, ‘0hikangWa d’] , **?**   
‘frame’: [ ‘oshikulo (ii-)’, window # ‘Oshikulo’, door-# ‘oshikulo shomweelo’] ,   
‘France’: [ ‘Fransa’] ,   
‘free’: [‘manguluka’] ,   
‘freedom’: [ ‘emanguluko’] ,   
‘freely’: [ ‘nemanguluko’] ,   
‘freeze’: [ ‘hekela (e)’] ,   
‘French’: [ ‘Omufransa (Aa-)’] ,   
**‘fresh’: [‘**-talala’] , ‘fret’: [ n, ‘omugoyelo (omi-)’] , **?**   
‘Friday’: [‘Etitano’] ,   
‘fridge’: [ ‘osikopa yoktitalaleka’] ,   
‘friend’: [ ‘eume (oma-)’, ‘kuume **(-,** oo-)’, ‘memukwetu **(-,** oo-)’, make #s ‘panga uukuume’, ‘kuiimeka (e)’] ,   
‘fright’: [ ‘uumbanda (oniati-)’, ‘ehaluko (oma-)’] , **?**  
‘frighten’: [‘hahitha’, ‘sosa’, ‘tilitha’, N off ganda ] , **?**  
‘frog’: [ ‘efuma (oma-)’, young # ‘okatekene (uu.)’, N spawn ‘oongondowi’, ‘oonzimino’] , **?**   
‘frolic’: [ ‘wawanga’] ,   
‘from’: [ ‘za (i)’] ,‘frond’: [ ‘epokolo (oma-)’] ,   
‘front’: [ in *#,* ‘komeho (a-)’, ‘*In N of the school is a free=’, ‘*Komeho gosikola oku na omuti’] ,   
‘front-end loader: [ ‘embakumbaku lyokutsilika’] , ‘frost’: [ ‘ombambi’] ,   
‘fruit’: [ n, ‘oshiimati (iiyimati)’, ‘oshiyimati (ii-)’,# of African ebony ‘onyandi (oo-)’] ,   
‘fry’: [ ‘kanga’, ‘yotha’] ,   
‘fuel’: [‘oshihwa.mj (ii-)’, ‘omahooli’] , **?**   
‘fugitive’: [ ‘ontauki (oo-)’] ,   
‘full’: [ ‘udha’, # to the brim ‘omufwanya’] ,   
‘full-time’: [ ‘ethimbo lyu udha’] ,   
‘funeral’: [ ‘efumbiko (oma-)’, ‘efumviko (oma-)’, # arrangements ‘oompangelafumviko’] ,   
‘funnel’: [ ‘ombako (oo-)’] ,   
‘furnishng’: [ ‘epoleko (oma-)’] ,   
‘furniture’: [‘ iipolekigumbo’] ,   
‘furrow’: [ ‘ofoola (oo-)’] ,   
‘further’: [ ‘komeho’] ,   
‘fury’: [‘ongeyo (oo-)’] ,   
‘fuse’: [ ‘ontopitha (oo-)’] ,   
‘future’: [ ‘onakuyiwa’, in N ‘konakuyiwa’, ‘komongula’, ‘uunawangula’] ,

**G**‘gale’: [ ‘oshikungulu (ii-)’] ,   
‘gall’: [ ‘onyango’] ,   
‘gallop’: [ ‘ndombola’, ‘ohalopa’] ,   
‘gamble’: [ ‘ndombela’] ,   
‘gambol’: [ ‘wawanga’] ,   
‘game’: ‘omulowe (omi-)’, N (touch) ‘okatoma (uu-)’] , ‘gang’: [ ‘ongenga (oo-)’, ‘ongundu (oo-)’] ,   
‘gaol’: [‘ondholongo (oo-)’, ‘okakuma (uu-)’, ‘ondjedhihlo (oo-)’] ,   
‘gap’: [‘ekolonibongo (oma-)’, ‘omwaka (oo-)’] ,   
‘garage’: [ ‘ongalashe (oo-)’] ,   
‘garden’: [ ‘ostiitsanihe (ii-)’, ‘oshikunino (ii-), #-hosr ‘omun mu (omi-)’] , **?**   
‘gardener’: [ ‘ornunashikunino (aa-)’] ,   
‘garment’: [‘onguwo (oo-)’] ,   
‘gas’: [ ‘ohasa’, N cylinder ‘embundjuhdsa (e-, oma-)’] , **?**   
‘gasp’: [ ‘hetha’, ‘fudhagana’] ,   
‘gasping **(for breath)’: [ ‘efudhagano’] ,**  ‘gate’: [ ‘osheelo (iiyelo)’] ,  
‘gather’: [ ‘gongela (e)’, ‘ngundumana’, # together ‘gongaleka (e)’, # firewood ‘tyaya’, ‘ndjagaya’] ,   
‘gathering’: [ ‘oshigongi (ii-)’, ‘egongalo (oma-)’] , ‘gear’: [ ‘ongela (oo-)’] ,   
‘general road’: [ ‘ondjila yakwaiukehe’] ,   
‘generation’: [ ‘epipi (oma-)’] ,  
‘genitals’: [ ‘uulumentu’] ,   
‘German’: [ ‘Nepando (-, Oo-)’, ‘Nepando lyliyela’, ‘Omundowishi (Aa-)’, # (language) ‘Oshindowishi’, # measles ‘epapata’] ,   
‘Germany’: [ ‘Ndowishi’] ,  
‘germinate’: [ ‘mena (e)’] ,   
‘get together’: [ ‘gongala’] ,   
‘get up (early)’; [ ‘meneka (e)’] ,   
‘get well’: [ ‘aluka’] ,   
‘ghonorrhea’: [ ‘oshinena’, ‘okata’] ,   
‘ghost’: [ ‘oshiluli (ii-)’,‘oshilulu (ii-)’] ,   
‘giant’: [ ‘evukule (oma-)’] ,   
‘gift’: [ ‘omagano’, ‘iigandjwa’, ‘*He gave him the book as a* N=’, ‘Ye okwe mu pe embo omagano’] ,   
‘gills’: [ ‘omahangu’] ,   
‘gin’: [ home-made # ‘olambika (oo-)’, ‘ombike’] , gin, ‘ginning machine’: [ ‘efufuli(shina)’] ,   
‘ginger’: [ ‘ondjindja’] ,   
‘giraffe’: [ ‘ombahe (oo-)’, ‘onduli (oo-)’] ,   
‘girl’: [ ‘omukadhona (aa-)’, # child ‘okanona okakadhona’] ,   
‘girlhood’: [ ‘uukadhona’] ,   
‘give’: [ ‘gandja’, ‘pa (e)’, # away ‘shukusha’, ‘*One of the iron bars gave away at his touch=’, ‘*Shimwe shiikulo osha shukusha sho e shi gumu’, # water to ‘hugila (e)’,# way (stand aside) ‘engena (e)’] ,   
‘giver’: [ ‘omugandji (aa-)’] ,   
‘giving’: [ ‘egandjo’] ,   
‘gizzard’: [ ‘oshindimba (ii-)’] ,   
‘glad’: [ become # ‘nyanyukwa’, make # ‘nyanyudha’] , ‘gland’; [ ‘ondhi (oo-)’] ,   
‘glass’: [ ‘ekende (oma-)’, # cutter ‘opratando (oo-)’, drinking # ‘ehalasa (oma-)’] ,   
‘gleam’: [‘adhima’] ,‘glide’: [ ‘telegana’, ‘tengela (e)’] ,   
‘glitter’: [ ‘taima’, ‘welima’, ‘konita’] ,   
‘glory’: [ ‘eadhimo (oma-)’, ‘oshinge’] ,   
‘glow’: [ ‘hanya’] ,   
‘glue’: [ ‘eka (oma-)’, ‘olaima (oo-)’, ‘onka (oo-)’] , ‘glutton’: [ ‘omufukedhi (aa-)’] ,   
‘gnaw’: [ ‘kunya’, ‘gunya’] ,   
‘gnome’: [ ‘okangongolo (uu-)’] ,   
‘go’: [ ‘ya (I)’, #! ‘Inda!’, ‘Unduka!’, # ahead ‘huma (u)’, ‘tsileila (e)’, # down ieulula, **let # ‘**etha’, # over (sun), ‘peguka’,#round ‘tanauka’, ‘dhingoloka’, # through ‘taakana’, # **to ‘**uka’] ,   
‘goal (score)’: [ ‘okoola (oo-)’] ,   
‘goat’: [ ‘newewe (oo-)’, ‘oshikombo (ii-)’, ‘ekombo (oma-)’] , ‘goaway bird’: [ Grey Lourie ‘nankwe (-, 00..)’] , Roberts’ 373 **?**  
‘God’: [ ‘Nampongo’, ‘Kalunga’, ‘Mpambiishita’] , ‘gold’: [ ‘oshingoli (ii-)’] ,   
‘good’: [ ‘-kali’] ,   
‘good’: [ ‘-wanawa’, ‘nawa’, ‘dhingi’, Ida.’ *He was N in the game=’, ‘*Okwa ii dhingi muudhano’, very # ‘mbindili’, ‘nawanawa’] ,   
‘goodbye! ‘: [‘Enda po nawa!’, ‘Kala ponawa!’] , ‘goodness’: [ ‘uuwanawa (omau-)’, ‘uutoye’] ,   
‘goods-shed’: [ ‘ongushe (oo-)’] ,   
‘Goose’: [Spurwinged # ‘ondjokwe (oo-)’] , Roberts’ 116 **?**  
‘gossip’: [ v, ‘tuta omulombo’, ‘hokola’] ,   
‘gossip’: [ n, ‘omututulombo (omi-)’] ,   
‘govern’: [ ‘lela (e)’, ‘pangela (e)’] ,   
‘government’: [ ‘elelo (oma-)’, ‘oholomende (oo-)’] , ‘gown’: [ ‘engauna (oma-)’] ,   
‘grab’: [ ‘kwata’, ‘akula’, # and run ‘nyekula’, ‘fegula’] , ‘grabbing’: [ ‘eakulo’, ‘ekwato’] ,   
‘grade’: [ v, ‘ngundupika (e)’, ‘yoolola’] ,   
‘grain’: [ (pennisetum spicatum, pennisetum amer icanum) ‘ehangu (oma-)’,# ear eha (oma-), ‘omutse gwoshilya’, # seed ‘omuma (oo-)’] , **?**  ‘gran ary’: [‘oshigandhi (ii-)’, ‘eshisha (oma-)’] ,   
‘grandfather’: [ ‘kuku (oo-)’] ,   
‘grapefruit’: [ ‘opomelo’] ,   
‘grapefruit (tree)’: [ ‘omupomelo (omi-)’] ,   
‘grapes’: [ ‘oviinu (oo-)’, ‘endjembele (oma-)’] ,   
‘grasp’: [ ‘dhamatela (e)’] ,   
‘grass’: [ ‘omwiidhi (oomw-)’, # stalk ‘oluhozi (oo-)’, # broom ‘oluhwati iwoohozi’] ,   
‘grasshopper’: [ ‘oshipethipethi (ii-)’] ,   
‘gratingly’: [ ‘kwegenyena (e)’, ‘*The pestle made a grati ng sound against* *the corn in the stamping block=’, ‘*Omuhi otagu kwegenyene iilya koshini’] ,   
‘gratitude’: [ ‘olupandu’] ,   
‘grave’: [ ‘ombila (oo-)’] ,   
‘gravel’: [ ‘ongelevela’] ,   
‘graveyard’: [ ‘eyendo (oma-)’, ‘eendo (omayendo)’] , ‘gravy’: [ ‘omuhoka (oma-)’] ,   
‘graze’: [ ‘litha’, ‘napa’] ,   
‘grazing’: [ ‘enapo’, ‘uunapelo’, ‘uulithilo’] ,   
‘grease’: [ v, ‘lomona’, ‘ngilisa’] ,   
‘grease’: [ n, ‘engiliso (oma-)’] ,   
‘greave’: [ ‘oshikange (ii-)’] ,   
‘greed’: [ ‘olwiho’] ,   
‘greedy’: [ ‘fuka’, ‘-fukedhi’, ‘eat greedily=’, ‘hakana’, ‘greedy person=’, ‘omufukedhi (aa-)’] ,   
‘greediness’: [ ‘omuhaka’] ,   
**‘Greek (person)’: [ ‘**Omungeleka (Aa-)’] ,   
‘green’: [ **become # ‘**ziza (1)’, **# adj, ‘-ngeline’, ‘-zizile’, light # ‘efo lyomupancla’] , ?   
‘greet’: [ ‘popitha’, ‘kunda (u)’, # with the hand ‘minika (e)’] ,   
‘greeting’: [ ‘ekundo’, ‘epopitho’] ,**   ‘grey’: [ ‘-mbundu’, ‘-tsimine’, # hair ‘omvj (oo-)’, ‘greylsbkwaya’] ,   
‘grief’: [ ‘eyeme (oma-)’, ‘eyemato (oma-)’, ‘oluhodhi’] , ‘grievance’: [ ‘othina (oo-)’, N (sorrow), sadness ‘uuthigwa’] ,   
‘grind fine’: [ ‘goola’] ,   
‘grinding’: [ ‘kwegenyena’] ,   
‘gripes’: [ ‘oshitheta’] ,   
‘groan’: [ v, ‘kema (e)’, N (in sleep) ‘nona (o)’, ‘tonga (o)’] , ‘groan’: [ n, ‘omukemo (omi-)’] ,   
‘groceries’: [ ‘iingolosola’] ,   
‘grope’: [ ‘ndhindhila’] ,   
‘groundnut’: [ ‘ombundufukwa (oo-)’] ,   
‘groundsquirrel’: [ ‘nyanga **(-,** oo-)’   
‘group (working together)’: [ ‘ondjambi (oo-)’] , ‘grow’: [ ‘mena (e)’, # strong ‘kola (o)’, ‘*He grew strong quickly=’, ‘*Okwa kolo mbala rneendelelo’] , ‘growl’: [ ‘gona (o)’, ‘kenya’] ,   
‘grub’: [ ‘enkandyangali (oma-)’, ‘enkandangali (oma-)’, ‘ezinyo (oma-)’] ,   
‘grudge’: [ ‘iikonene’] ,   
‘grumble’: [ ‘ngungutula’] ,   
‘grumbling’: [ ‘engungutulo (oma-)’] ,   
‘guard’: [ ‘tonatela (e)’] ,   
‘guardian’: [ ‘omutonateli (aa-)’] ,   
‘guava’: [ ‘ekwaava (oma-)’, # tree ‘omukwaava (omi-)’] ,   
‘guess’: [ ‘fekela (e)’, ‘tengeneka (e)’] ,   
‘guesswork’: [ ‘efekelo (oma-)’, ‘etengeneko (oma-)’] ,   
‘guilt’: [ ‘uusama (omau-)’] ,   
‘Guinea-fowl: [ ‘onkanga (oo-)’, Roberts’ 204 ] , **?**   
‘guitar’: [ ‘ekwangwangwa (oma-)’, ‘oshiketala (ii-)’] ,   
‘gulf’: [ ‘ekololo (oma-)’] ,   
‘gun’: [ ‘ondjembo (oo-)’, sbot-# ‘ondjembo yomushasho’, # barrel ‘oluungu (omalu-)’, # powder ‘othile’] ,   
‘gust of rain’: [ ‘oshihomo (ii-)’] ,‘gutter’: [ ‘oshiyakelikunguluki (Ii-)’] ,

**H**‘habit’: [ ‘onkalelo (oo-)’, ‘ondjigilile (oo-)’, ‘omukalo (omi-)’] ,   
bad li,na **?**  
‘haft’: [ ‘omupini (omi-)’] ,   
‘hail’: [ ‘Ompawe (oo-)’, 4 dorm ‘oshikungulu shoompawe’] , **?**   
‘hair (birds and animals)’: [ ‘iifufu’, U (people) ‘efufu (oma-)’] , ‘hairiness’: [ ‘olufufu’] ,   
‘hajnJrier’: [ ‘omukamuli (aa-)’] , **?**  
‘half’: [ ‘etata (oma-)’] ,   
‘half an hour’: [ ‘etauttuntli (oma)’, ‘tatawih (oma-)] ,   
‘hail’: [ ‘oshinyanga (ii-)’, ‘Ilamerkop namutapaloya ( oo-)’, Robct5 81] , **?**  
‘hand’: [ ‘oshikaha (ii-)’, ‘eke (oma-)’, right # ‘eke lyokolulyo’, **left** N, ‘eke **lyokOlUmoho’, back o(** the # ‘oshilalangali (ii-)’] , **?** ‘handing over’: [ ‘egandjo (oma-)’] ,   
‘handbag’: [ ‘ombuluwaka (oo-)’] ,   
‘handicapped’: [ ‘sha lemana’] ,   
‘handcuffs’: [ ‘oomango’] ,   
‘handle (cup)’: [ ‘okakongo (uu-)’, ‘onkogo (oo-)’, # (crank) ‘oshikweyitho (ii-)’] ,   
‘handwriting’: [ ‘enyolwakaha (oma-)’] ,   
‘hang (over)’: [ ‘endjelela (e)’, ‘kulumana’] , ‘hang-over’: [ ‘opapalase’] ,   
‘happen’: [ ‘sha holoka (po)’] ,   
‘happening’: [ ‘eholokopo’] ,   
‘happiness’: [ ‘olupolo’, ‘elago (oma-)’] ,   
‘happy’: [ ‘nyanyukwa’] ,   
‘harbour’: [ ‘etulilo (oma-)’, ‘etulilosikepa (oma-)’] , ‘hard’: [ ‘-kukutu’, be # ‘maka’, ‘kalanda’, ‘kolonda’] , ‘harness’: [ n, (donkeys only) ‘oshikeshele (ii-)’, *#* oxen ‘ondjoko (oo-)’] ,   
‘harness’: [ v, ‘kutila (e)’] ,   
‘harrow’: [ ‘oshihelelitho (ii-)’] ,   
‘harvest’: [ v, ‘teya’] ,   
‘harvest’: [ n, ‘eteyo’] ,   
‘hartebeest’: [ ‘ohumba (oo-)’] ,   
‘has’: [ ‘na’] ,   
‘hasten’: [ ‘ulumika (e)’] ,   
‘hat’: [ ‘egala (oma-)’, wide-brimmed # ‘ondjeke (oo-)’] , ‘hate’: [ v, ‘tonda (o)’, ‘huga (u)’] ,   
‘hate’: [ n, ‘oluhuga’] ,   
‘hater’: [ ‘omutondi (aa-)’] ,   
‘haughtiness’: [ ‘oshilundo (ii-)’] ,   
‘have’: [ ‘na’] ,   
‘hawk’: [ ‘ekodhi (oma-)’] ,   
‘he’: [ ‘ye’] ,   
‘head’: [ ‘omutse (omi-)’] ,   
‘head on’: [ ‘hwanuka’] ,   
‘headache’: [ ‘oshipwatagula’] ,   
‘headcloth’: [ ‘oshikayiwa (ii-)’] ,   
‘heading’: [ ‘oshipalanyolo (ii-)’] ,   
‘heal’: [ ‘pola (o)’, ‘aludha’] ,   
‘healing’: [‘ealudho (oma-)’] ,   
‘health’: [ ‘uundjolowele’, ‘uukalinawa’] ,   
‘heap (up)’: [ ‘ndurnbala’,’ ndumbila (e)’] ,   
‘heap’: [ n, ‘ondumba (oo-)’] ,   
‘hear’: [‘ uva (u)’] ,   
‘hearing **(court)’: [ ‘**iihokolola’] ,   
‘heart’: [ ‘omutima (omi-)’] ,   
‘heartburn’: [ ‘oshingulila’] ,   
‘hearth’: [ ‘esiga (oma-)’] ,   
‘heat’: [ n, ‘ornuyenye’, ‘uupyu’, # of the day ‘oshanga’] , ‘heat’: [ v, ‘pupyaleka (e)’] ,   
‘heathen’: [ ‘omupagani (aa-)’] ,   
‘heating’: [ ‘epupyalo’] ,   
‘heave up’: [ ‘Luna’] , **?**  
‘heaven’: [ ‘egulu’] ,   
‘heavy’: [ ‘-dhigu’, ‘become heavier=’, ‘dhigupala’] , ‘hedgehog’: [ ‘nikitha *(-,* oo-)’] , **?** ‘heel’: [ ‘oshithi (ii-)’] ,   
‘height’: [ ‘omutunibo (omi-)’, ‘uule’] ,   
‘heir’: [ ‘omuthiguhili (aa-)’] ,   
‘helicopter’: [ ‘edhagadhaga (oma-)’] ,   
‘hell’: [ ‘ekano’, ‘oheli’] ,   
‘helmet’: [ ‘ombashiya (oo-)’, ‘egala yornbashiya’] , ‘help’: [ v, ‘kwatha’] ,   
**‘help’: [ n, ‘ekwatho (oma-)’] ,**‘helper’: [ ‘omukwathi (aa-)’, ‘omuwateli (aa-)’, ‘omulcwatheli (aa-)’, ‘omuyakuli (aa-)’] ,   
**‘helping’: [ ‘ekwatho** (oma-)’] ,   
‘helplessness’: [ ‘uukeenankondo’] ,   
‘hemorrhage’: [ ‘etiko lyombinzi’] ,   
‘hen’: [ ‘onkadhindjuhwa (oo-)’, #-coop ‘oshikuku (ii-)’] , ‘herb’: [ ‘olundjangwiti (omalu-)’] ,   
‘herd’: [ v, ‘litha’] ,   
‘herd’: [ n, ‘oshigunda (ii-)’, # (donkeys or horses) ‘ohalopa (oo-)’] ,   
‘herd boy’: [ ‘omusita (aa-)’, ‘omulithi (aa-)’] ,   
‘herding’: [ ‘uusita’] ,   
‘here’: [ ‘mpaka’] ,   
‘Herero’: [ ‘Ornuherero (Aa-)’, ‘Omushimba (Aa-)’, #. language, culture ‘Oshiherero’] ,   
‘heritage’: [ ‘uuthiga (omau-)’] ,   
‘hero’: [ ‘ependa (oma-)’, ‘ofule (oo-)’] ,   
‘Heron’: [ Blackheaded # ‘endoko (oma-)’, ‘kandoko (-, oo-)’, Roberts’ 63] , **?**  
‘hesitate’: [ ‘ungaunga’] ,   
‘hesitation’: [ ‘eungaungo (oma-)’, ‘ekwatakwato (oma-)’] , ‘hide’: [ ‘holeka (e)’, ‘holama’] ,   
‘hiding-place’: [ ‘oshiholameno (ii-)’] ,   
‘high –le’: [ ‘ondeendeka (oo-)’, a very # mountain ‘ondundu ondeendeka’ # lunda up #   
‘mookathele’, #-Iylng place ‘omutumba (omi-)’, # up in the air ‘mombanda’] , **?**   
‘hijack’: [ ‘kwata onibambyona’] ,   
‘hijacking’: [ ‘ekwatombambyona’] ,   
‘hill’: [ ‘oshikulundundu (ii-)’] ,   
‘hillock’: [ ‘oshituntu (ii-)’] ,   
‘him’: [‘ye’] ,   
‘himself’: [ ‘ye mwene’] ,   
**‘hindrance’: [ ‘omukundu (omi-)’] ,**‘Hindu’: [ ‘Omuhindu (Aa-)’] ,   
‘hinge’: [ ‘ekandula (oma-)’] ,   
‘hint, tip’: [ ‘ondunge (oo-)’] , **?**  
‘hip onto’: [‘ (00-) ‘] , **?**  
‘hippopotamus’: [ ‘ondjambameya (oo-)’, ‘ongololo (oo-)’] ,   
‘hire’: [ ‘thitha’] ,   
‘his ‘: [ ‘she’, -C. # dog ‘ombwa ye’, # house ‘egumbo lye’, # goat ‘oshikombo she’, # horse ‘okakambe ke’] , **?**   
‘historian’: [ ‘omunandjokonona (aa-)’] ,   
‘history’: [ ‘ondjokonona (oo-)’] ,  
‘hit’: [ ‘dhenga (e)’, ‘gopola’, ‘thepagula’, ‘dhengagula’, # with a fist **or** stick ‘thandula’, # hard ‘lilika (e)’] , **?**   
‘hitting’: [ ‘emokagulo’, ‘ethino’, ‘egopolo’, ‘ethepagulo’, ‘lefagulo’] ,  
‘hoarse’: [ ‘omuthitawi (aa-)’] ,   
‘hoe’: [ v, ‘lima (1)’,‘longa (0)’,‘papula’] ,   
‘hoc n’: [‘eteTflO (oma-)’] , **?**  
‘hole’: [ ‘oshilambo (ii-)’, ‘ombululu (oo-)’, ‘okwena (omakw-)’, ‘eumba (oma-)’, deep # ‘ombwili (oo-)’] ,   
‘hold’: [ ‘papatela (e)’] ,   
‘holding’: [ ‘epapatelo (oma-)’] ,   
‘holiday’: [ ‘efudho (oma-)’] ,   
‘Holland’: [ ‘Holland’] ,   
‘hollow out’: [ ‘kolola’, ‘hoka (o)’] ,‘hollow’: [ ‘ekololo (oma-)’, # tooth ‘eyego lyomututu’] , ‘Holy Communion’: [ ‘UuIaIelo Uuyapuki’, ‘Oshililo’] , ‘home’: [ ‘egumbo (oma-)’] ,   
‘homeless (person)’: [ ‘epongo (oma-)’] ,   
‘homesick’: [ ‘ponga (o)’,‘yuulukwa’] ,   
‘homestead’: [ ‘egumbo (oma-)’, ‘ongulu (oo-)’] , ‘honey’: [ ‘omagadhi goonyushi’] ,   
‘honeycombs’: [ ‘omahila gomagadhi goonyushi’, ‘elonga (oma-)’] ,   
‘honeybadger’: [ ‘mbuluyamunkete ( oo-)’, ‘ndithi (o)’] ,   
‘honour’: [ ‘simaneka (e)’, ‘tumbaleka (e)’, ‘esimaneko’] ,   
‘hoof’: [ ‘ekondo (oma-)’] ,   
‘hook’: [ v, ‘haka’, ‘patekena (e)’] ,   
‘hook’: [ n, ‘ongona (oo-)’] ,   
‘Hoopoe’: [ ‘edhepupu (oo-)’, Roberts’ 451] , **?**  
‘hoot’; [ ‘dhenga ombenda’] ,   
‘hooter’: [ ‘ombenda (oo-)’] ,   
‘hop’: [ ‘tanta’, ‘humpuka’] ,   
‘hope’: [ v, ‘inekela (e)’, ‘tegarnena (e)’] ,   
‘hope’: [ n,’etegameno (oma-)’] ,   
‘horizon’: [ ‘ongengegulu (oo-)’] ,   
‘horn’: [ ‘oluniga (omalu-, oo-)’, # ring ‘ongola (oo-)’] ,   
‘Hornbill’: [ ‘ekoko (oma-)’, Roberts’ 459. Ground # ‘epumputu (oma-)’ Roberts’ 63] , **?**  
‘horse’: [ ‘okakambe (uu-)’, ‘onkambe (oo-)’, ‘ongolo (oo-)’] ,   
‘hosepipe’: [ ‘omuligu (omi-)’] ,   
‘hospital’: [ ‘oshipangelo (ii-)’] ,   
‘hostility’: [ ‘ontyayi (oo-)’] ,   
‘hot’: [ ‘-pyu’, become # ‘pupyala’, # water ‘omeya omapyu’] ,   
‘hotel’: [ ‘ohotela (oo-)’] ,   
‘hour’; [ ‘otundi (oo-)’, ‘owili (oo-)’] ,   
‘house’; [ ‘ongulu (oo-)’, ‘egumbo (oma-)’, ‘onganda (oo-)’, chief’s # ‘uuwa (omau-)’, ‘ombala (oo-)’, at our # ‘paandjetu’, the # of ‘-andja’] ,   
‘household’: [ ‘iikwagumbo’] ,   
‘house plan’: [ ‘omusindilogumbo (omi-)’] ,   
‘house snake’: [ ‘oluyu (omalu-)’] , **?**  
‘how?’: [ ‘ngiini?’, ‘akene’, ‘*Do you know # the* ***parents*** *do their* ***work?=’, ‘***Ou shi aakuluntu nkene haa longo iilonga yawo?’, ‘***How are*** *they* ***working?=’, ‘***Otaa longo ngiini?’, ‘how many?=’, ‘ngapi?’, # tflflY**people?=’, ‘**Aantu yangapi?’ ] , **?** ‘hum’: [ ‘izizima’, # a song ‘okwiizizima’, ‘okandjim’] , **?** ‘humiliate’: [ ‘fupipika (e)’] ,   
‘humili’: [‘yeifupipiko’] ,   
‘hump’: [ ‘oshituntu (ii-)’, ‘oshikulundundu (ii-)’] , ‘hump (ox)’: [ ‘etunda (oma-)’] ,   
‘hunch (back)’: [ ‘osh flkundundu (ii-)’] , **?**  
**‘hundred’: [ ‘ethele (oma-)’] ,**‘Hungary’: [ ‘Hungary’] ,   
**‘hunger’: [ ‘onkudhi’, ‘ondjala’, ‘***I am hungry=’, ‘*Onda sa ondjala’] ,   
‘hunt’: [ ‘konga (o)’, ‘yewa (e)’, ‘yanga’] ,   
‘hunter’: [ ‘omukongo (aa-)’] ,   
**‘hunting (birds with fire)’: [ ‘**minikila **(e)’,** # **of** birds **with a tight at night ‘**oshimuni (ii-)’, ‘oshiminikila (ii-)’] , **?**  
‘hunting party’: [ ‘uukongo (omau-)’] ,   
‘hurry’: [ ‘endelela (e)’, ‘uluma’, # along ‘tsitsimika (e)’, ‘ulumika (e)’, ‘*The man urged the procession to # along=’, ‘*Omusamane okwa tsitsimike osheendo shi endelele’] , **?**  
‘hurt’: [ ‘ehameka (e)’, # a wound’ tolokana’] , ‘husband’: [ ‘omulumentu (aa-)’, ‘omulume (aa-)’] , ‘hut’: [‘sleeping’# ‘ondjugo (oo-)’, ‘ondunda (oo-)’] , **?**  ‘hyena’: [ ‘embungu (oma-)’, ‘onkutha (oo-)’, ‘shimbungu(oo-)’, ‘shidhengeni ( oo-)’, brown # ‘efukambungu (oma-)’] ,   
‘hygiene’: [ ‘uukalinawa’, ‘uundjolowele’] ,   
‘hypocrite’: [ ‘omufudhime (aa-)’] ,   
**I**‘I’: [ **‘**ngame’, ‘ngaye’] ,   
‘Ibis’: [Sacred # ‘onkumbwandhila (oo-)’, Roberts’ 91] **?**  
‘ice’: [ ‘iikangwa’] ,   
‘ice over’: [ v, ‘kangwapala’] ,   
‘idea’: [ ‘owino (oo-)’, ‘ondunge (oo-)’] ,   
‘if’: [ ‘ngele’, ‘uuna’, ‘ando’] ,   
‘ignorance’: [ ‘uukwaashiwo’] ,   
‘iguana’: [ ekakala (oma-)   
‘ill’: [ ‘ehama’] ,   
‘ill health’: [‘oshigombo (ii-)’] ,‘illegal’: [‘pwaa shi paveta’] ,   
‘illness’: [ ‘omukithi (omi-)’, ‘uuwehame’] ,   
‘Image’: [ ‘oshifetha (ii-)’] ,   
‘imagination’: [ ‘efekelo (oma-)’] ,   
‘imagine’: [ ‘fekela (e)’] ,   
‘imitate’: [ ‘holela (e)’] ,   
**‘iIflh’: [()ftian** choleto (onia-) **?**  
‘immediately’: [ ‘nziya’, ‘rnhala’] ,   
‘Immerse’: [ ‘yaycka (e)’] , **?**   
‘immigrant’: [ ‘omutembuki (aa-)’] ,   
‘Immigration’: [ ‘etembuko (olna-)’] , **?**  
‘lmunisation: [ ‘etuntilo (oma-)’] ,   
‘immunise’: [ ‘tuntila (e)’] ,   
‘Impala’: [ ‘ornpalala (oo-)’] , **?**  ‘impatience’: [ ‘oshinyenu’] ,   
‘impediment’: [ ‘omukundu (omi-)’] ,   
‘impertinence’: [ ‘uukandala’, ‘omanganga’] , ‘importance’: [‘ omupondo’, ‘esimano (oma-)’] ,   
‘important’: [‘ simana’, Id, ‘tuwalala’, ‘*The thing is* #. C)=’, ‘shinima oshi na omupondo’] , **?**   
‘imprint’: [ v, ‘kadhula’, ‘kodhola’] ,   
‘imprint’: [ n, ‘ekodholo (oma-)’] ,   
‘improve’: [ ‘hwepopala’] ,   
‘improvement’: [ ‘ehwepopalo’] ,   
in m(u)i ?nciter omutsithjmamjnjmjnj (aa-), omutsjtsjinjkj (aa-) **?**  
‘include’: [ ‘kwatela (mo)’] ,   
‘income’: [ ‘iiyemo’] ,   
‘increase’: [ v, ‘indjipala’, ‘tanitha’, ‘indjipaleka (e)’] ,   
‘increase’: [ n, ‘etaneko (onia-)’, ‘eindjipalo (oma-)’] ,   
‘indefinite’: [ ‘ongandi’, ‘a certain unspecified day=’, ‘esiku lyontumba lyongandi’] ,   
‘independent’: [ ‘sha manguluka’, # country ‘oshilongo sha manguluka’] ,   
‘India’: [ ‘India’] ,   
‘Indian’: [ ‘Omwiindja (Aa-)’] ,   
‘indictment’: [ ‘etamaneko (oma-)’] ,   
‘influences’: [ ‘omawethomo’] ,   
‘inform’: [ ‘kundanitha’] ,   
‘information’: [ ‘eyelithilo (oma-)’, ‘ekundanjtho (oma-)’, give# ‘dhuma (u)’] ,   
‘infringe’: [ ‘pogola’] ,   
‘inhabitant’: [ ‘omukalimo (aa-)’, ‘omukali (aa-)’] ,   
‘ink’: [ ‘otinde (oo-)’, ‘ohinga (oo-)’, #-pen ‘opena yohinga’,pencil ‘opena yekala’] ,   
‘inlet’: [ ‘oshimpolco (ii-)’] , ?  
‘inquisitiveness’: [ ‘uutaledhi’, ‘uutalambambi’, ‘okatalekoriawa’] ,   
‘insane’: [ ‘-pwidhi’] ,   
‘insect’: [ ‘okapuka (uu-)’, big # ‘embangumbangu (oma-)’, water-# ‘ehundju (oma-)’] ,   
‘insecticide’: [ ‘omuti gwokupombela’] ,   
‘inservice training’: [ ‘okuupikilwa miilonga’] , ‘inservice training centre’: [ ‘endiki lyokuupikilwa miilonga’] ,   
‘Inside’: [ ‘meni’] ,   
‘inspect’: [ ‘konakona’] ,   
‘inspection’: [ ‘ekonakono (oma-)’, ‘etalelo (oma-)’] , ‘inspector’: [ ‘omukonakoni (aa-)’] ,   
‘inspire’: [ ‘kumika (e)’] ,   
‘install’: [ ‘tulitha’] ,   
‘instance’: [ ‘ngaashi’, ‘oshiholeiwa (ii-)’] ,   
‘instead’: [‘peha (ly(a-)J’] , **?**   
‘instigation’: [ ‘omaminimini’, ‘omangumingumi’] , ‘instruct’: [ ‘Iombwela (e)’] ,   
‘instruction’: [ ‘elombwelo (oma-)’] ,   
‘Instrument’: [ ‘oshilongitho (ii-)’, ‘oshilongithwa (ii-)’,# (musical) ‘okahumba (uu-)’ stringed # ‘okahumba koothipa (uu-)’] , ‘insurance (policy)’: [ ‘etimaumbwile (oma-)’] , ‘insurgent’: [ ‘omuniipotha (aa-)’] ,   
‘intelligence’: [ ‘ondunge (oo-)’] ,   
‘intelligent person’: [ ‘omunandunge (aa-)’] , ‘intelligible’: [ ‘uvika’, ‘uvitike’] ,   
‘interjection (gram.)’: [ ‘oshityankumwe (ii-)’] , ‘Interest’: [ ‘elitulomo’] ,   
‘Internal’: [ ‘pokati [k(a-)]’] , **?**   
‘international’: [ ‘paigwana’] ,   
‘interview’: [ v, ‘konakona’] ,   
‘interrogate’: [ ‘pulidha’] ,   
‘intestine’: [ ‘endjandja (oma-)’, ‘okandjandja okaposi’] , ‘Intestines’: [ ‘iikwamela’] ,   
‘into’: [ ‘m(u)’] , **?**   
‘intoxicating drink’: [ ‘ilkolitha’] ,   
‘introduction’: [ ‘efalomo (oma-)’] ,   
‘Invest’: [ ‘pungula’] ,   
‘investigate’: [ ‘nongonona’, ‘koneka (e)’] ,   
‘Investigator’: [‘omukoneki (aa-)’, ‘omunongononi (aa-)’] ,   
‘investment’: [ ‘epungulo’] ,   
‘investor’: [ ‘omupunguli (aa-)’] ,   
‘Invisible’: [ ‘shaa wetike’] ,   
‘invitation’: [ ‘ehiyo (oma-)’] ,   
‘invite’: [ ‘hiya’] ,   
‘Ireland’: [ ‘Ireland’] ,   
‘iron’: [ ‘kangula’,flat # ‘oshikangule (ii-)’] , ‘iron’: [ ‘oshiyela (ii-)’, ‘osheela (iiyela)’, # bar ‘oshitenda (ii-)’, ‘oshiyela (ii-)’] ,‘irrigate’: [ ‘tekela (e)’] ,   
‘irrigation’: [ ‘etekelo (oma-)’] ,   
‘irritate’: [ ‘piyaganeka’] ,   
‘irritation (on the skin)’: [ ‘etito (oma-)’] ,   
‘island’: [ ‘ontuntu (oo-)’] ,   
‘Israel’: [ ‘Israeli’, ‘Israeli’, ‘Omwiisraeli (Aa-)’] ,   
‘issue’: [ v, ‘gandja’] ,   
‘it’: [ ‘sho’] ,   
‘it is’: [ ‘so osho’] ,   
‘Italian’: [ ‘Omwiitalia’] ,   
‘Italy’: [ ‘Italia’] ,   
‘itch’: [ ‘nywa (nyu)’, ‘*My arm itches=’, ‘*Otandi nyu kokwaako’] ,   
‘itching’: [ ‘ohwehwe’] ,  
‘item’: [ ‘oshinima (ii-)’, ‘oitema (oo-)’] ,   
‘itself’: [ ‘sho shene’] ,   
‘I ? ‘jack’: [ a, ‘ondjeke (oo-)’] ,   
‘jack up’: [ ‘ndjeka (e)’] ,   
‘jackal’: [‘kaandje (oo-)’, ‘ombandje (oo-)’, silver # ‘kalulunga (oo-)’] ,   
‘jackaiproof fencing’: [ ‘oshipa sbombandje’] **?** ‘jacket’: [ ‘ombayikitha (oo-)’] ,   
‘jackhammer’: [ ‘omundjini (omi-)’] ,   
‘January’: [ ‘Januali’] ,   
‘Japan’: [ ‘Japan’] ,   
‘Japanese’: [ ‘Omujaparni (Aa-)’] ,   
‘jealous’: [ ‘isa ondumbo’, # person ‘omukodhintu (aa-)’] ,   
‘jealousy’: [ ‘efupa’, ‘uukodhi’] ,   
‘jeep’: [ ‘ondjipa (oo-)’] ,   
‘jelly’: [ ‘omayoyo’, ‘oyeh (oo-)’] ,   
‘jerk’: [ ‘hilagula’] ,   
‘jersey’: [ ‘ombindja (oo-)’] ,   
‘jingle’: [ ‘kelengendja’] ,   
‘job’: [ ‘oshilonga (ii-)’] ,   
‘joke’: [ v, ‘tegula’, ‘shendjula’] , ‘joke’: [ a, ‘omandjenga’, ‘omashendjo’, ‘oshileva (ii-), ‘omategu’, ‘*I am not joking=’, ‘*Itandi ningi omashendjo’],   
‘jolt’: [ ‘puma (u)’] ,   
‘journalist’: [ ‘omuniifo (aa-)’, ‘omutooLinkundana (aa-)’] ,   
‘journey’: [ v, ‘enda (e)’] ,   
‘journey’: [ a, ‘oondjenda’, ‘olweendo (omaiw-)’] ,   
‘judge’: [ v, ‘pangula’] ,   
‘judge’: [ n, ‘omutokoli (aa-)’, ‘omupanguli (aa-)’] ,   
‘judgement’: [ ‘epangulo (oma-)’] ,   
‘jug’: [ ‘ekopi (oma-)’] ,   
‘July’: [ ‘Juli’] ,   
‘jump’: [ ‘tanta’, ‘nuka’, # about’ nuka omalondo’, # out ‘hwanuka’, # up ‘tukuluka’] ,   
‘jump’: [ n, ‘omundjomboko (omi-)’, ‘enuko (oma-)’] , ‘jumper’: [ ‘omunuki (aa-)’] ,   
‘jumping-hare’: [ ‘onkwiyu (oo-)’] ,   
‘June’: [ ‘Juni’] ,   
‘jurist’: [ ‘omunongompango (aa-)’] ,   
‘just (only)’: [ ‘owala’, # ‘an ordinary woman=’, ‘omukiintu gwowala’, # ‘ndele’, ‘shila’] , ‘justice’: [ ‘uuyuki’] ,   
‘justness’: [ ‘uuyuuki’] ,   
‘jut out’: [ ‘anduka’] ,   
**K**‘Kenya’: [ ‘Kenia’] ,   
‘key’: [ ‘oshipatululo *(ii-)’] ,*‘kick’: [ # up a dust ‘gundula’, ‘funda (u)’, # sand ‘shina (i)’] ,   
‘kick’: [ a, ‘omuthi (omi-)’] ,   
‘kicker’: [ ‘omuthangi (aa-)’] ,   
‘kid’: [ ‘okakombwena (uu-)’] ,   
‘kidnap’: [‘ mbernba (e) p0’] , **?**   
‘kidnapping’: [ ‘embembopo’] ,   
‘kidney’: [ ‘oshitishanathigo (iitiyanathigo)’, ‘othigo (00-)’] ,   
‘kill’: [ ‘dhipaga’, ‘tsela (e)’] ,   
‘killer’: [ ‘omudhipagi (aa-)’] , ‘killing’: [‘edhipago (oma-)’, ‘eIo (oma-)’] ,   
‘kilogram’: [ ‘okilograrna (oo-)’] ,   
‘kilometre’: [ ‘okilometa (oo-)’] ,   
‘kind hearted (person)’: [ ‘omunambili (aa-)’] ,   
‘kindle’: [ ‘tema’] ,   
‘king’: [ ‘omukwaniilwa (aa-)’] ,   
‘kingdom’: [ ‘uuyamba’] ,   
‘Kingfisher’: [ Stnped # ‘ontyololola (oo-)’, Roberts’ 437] , **?**  
‘kitchen’: [ ‘onkombitha (oo-)’, ‘okombitha (oo-)’, ‘elugo (oma-)’] ,   
‘Kite’: [ Yellowbilled # ‘kayimbi **(** oo-)’ Roberts’ 817, ‘embiimbili (oma-)’ Roberts’ 126] , **?**  
‘knaviShness’: [ ‘omakoto’] , **?**  
‘knee’: [ ‘ongolo (oo-)’] ,   
‘kneel’: [ ‘tsa oongolo’] ,

‘knife’: [ ‘omwele (oomw)’, blunt # ‘omwele gwa simpa’, pocket # ‘oshimbele (ii-)’, #-blade ‘efo lyomwele’] ,   
‘Knobbilled Duck’: [ ‘onkuwa (oo-)’, Roberts’ 115] , **?**   
‘knock’: [ ‘konkola’, # at the door ‘konkola komweelo’] ,   
‘knot’: [‘oshitholongonyo (ii-)’] ,   
‘knot’: [ v, ‘dhitika (e)’] ,   
‘knot’: [ n, ‘edhita (oma-)’] ,   
‘know’: [ ‘shi tseya’] ,   
‘knowledge’: [ ‘ontseyo (oo-)’] ,   
‘known’: [ ‘shiwike’, well-# person ‘omuntu gwambanda’, ‘omuntu omushiwikile’] ,   
‘knuckle’: [ ‘onkankonya (oo-)’] ,   
‘Korea’: [ ‘Korea’] , ‘Korhaan’: [Redcrested # ‘epampa (oma-)’,Roberts’ 237] , **?**   
‘Kon Bastard’: [ ‘ethona (oma-)’, ‘nakagungwa **(** oo-)’, Roberts’ 230] , **?**  
‘kraal’: [cattle, ‘oshigunda (ii-)’] ,   
‘kudu’: [ ‘oholongo (oo-)’] ,   
‘Kwangali person’: [ ‘Omukwangali (Aa-)’, # language and culture ‘Oshikwangali] ,   
‘Kwanyama person’: [ ‘Omukwanyaina (Aa-)’, # language and culture ‘OshikwanYama’, # tribal land ‘Uukwanyama’] ,

**L**‘laboratory’: [ ‘olabora (oo-)’] ,   
‘labour’: [ ‘iilonga’] ,   
‘labourer’: [ ‘omuniilonga (aa-)’] ,   
‘ladder’: [ ‘omparti (oo-)’, ‘oshilondelo (w)’] ,   
‘ladle’: [ v, ‘pinda (I)’ *,’e tiwir* lairs *Ut ‘] ,* **?**‘lair’: [ ‘omvugo (oo-)’, ‘*Hares like* 10 *fl* vuga *palm-bushes=’, ‘*Uulirnba ou hole **0 U**Oomvugo dhawo milYale’] , **?**   
‘lake’: [ ‘dale (oma-)’] ,   
‘lamb’: [ ‘okanzigona (uu-)’] ,   
‘lame (person)’: [ ‘omusilom1 (aa)’] , **?**

 ‘lamp’: [ ‘olamba (oo-)’] ,   
‘land’: [‘evi (oma-)’, ‘epya (oma-)’] ,   
‘landing’: [ ‘nambela (e)’] ,   
‘landowner’: [ ‘mwene gwevi’] ,   
‘language’: [ ‘elaka’] ,   
‘large’: [ ‘-nene’] ,   
‘last’: [ ‘hugunini’, at # ‘navuiwa’, # year ‘omumvo gwa zi ko’] ,   
‘lastly’: [ ‘hugunina’] ,   
‘late’: [ ‘laata’, *He is* #, ‘Okwa Iaata’] ,   
‘later’: [ ‘konima [y(a-)]’] , **?**   
‘lath’: [ ‘olunwa (omalu-, oo-)’] ,   
‘Latin’: [ ‘Oshilatina’] ,   
‘latrine’: [ ‘okandjugo (uu-)’] ,   
‘laugh’: [ ‘yola (o)’] ,   
‘laughing’: [ ‘oshindjola *(ii-)’,* # out loud ‘yola mokule’, ‘ongandja (oo-)’] ,   
‘laughter’: [ ‘eyolo lyomusheko’] ,   
‘lava’: [ ‘eloya epyu’] ,   
‘law’: [ ‘oshipango (ii-)’, ‘ompango (oo-)’, ‘oveta (00-)’] , ‘lawn-mower’: [ ‘oshimwitho (ii-)’, ‘oshitetitho shomwiidhi’] ,  
‘lawsuit’: [ ‘iihokolola’] ,   
‘lawyer’: [ ‘omunongompango (aa-)’] ,   
‘lay’: [# eggs ‘vata omayi’] ,   
‘laziness’: [ ‘uunyenge’, ‘uunye’, ‘uunyolowe’] ,   
‘lazy (person)’: [ ‘omunanyalo (aa-)’, a # boy ‘omumati omunanyalo’] ,   
‘lead’: [ v, ‘lela (e)’, ‘pangela (e)’] ,   
‘leader’: [ ‘omuleli (aa-)’, ‘omupangeli (aa-)’] ,   
‘leading’: [ ‘ewiliko’] ,   
‘leadwood (combretum **imberbe)’: [ ‘**omukuku (omi-)’] , **?**  
‘leaf’: [ ‘efo (oma-)’, #-vein ‘oonkandja’, #-bud ‘ongo (oo-)’, ‘okango (uu-)’] ,   
‘leak’: [ v, ‘hiha’, ‘ziya’, ‘ndonda’] ,   
‘leak’: [ n, ‘ehiho’, ‘eziyo’, ‘endondo’] ,   
‘lean’: [ ‘kumbala’, ‘nanga’, ‘nama’, # person ‘omunakashendjelutu (aa-)’] ,   
‘lean to’: [ ‘etala (oma-)’] ,   
‘lean’: [ ‘against egameno (e)’] ,   
‘leanness’: [ ‘uukumba’, ‘ekumbalo’] ,   
‘learn’: [ ‘ilonga (o)’] ,   
‘learned’: [ ‘oowino’, ‘uulongelwe’, ‘*Dr Uusiku is a learned man=’, ‘* Ndohotola Uusiku oku na oowino odhindji’] ,   
‘learner’: [ ‘omwiilongi (aailongi)’] ,   
‘learning’: [ ‘eilongo’] ,   
‘leave (alone)’: [ ‘etha’, # behind thiga (I). # the **shade ‘**gondjoloka’] ,   
‘leech’: [ ‘ehundju (oma-)’] ,   
‘left’: [ ‘olumoho (omalu-)’, # hand ‘eke Lyokolumoho’, # ‘-handed person=’, ‘omumoho (aa-)’] , ‘leg’: [ ‘okugulu (oma-)’, # of mutton (or beef) ‘oshitako (ii-)’, front # ‘oshiyoko *(ii-)’, ‘*oshooko’] ,   
‘legist’: [ ‘omunongompango (aa-)’] ,   
‘leisure-time’: [ ‘ekutuko (oma-)’] , ‘lemon’: [ ‘ongongo (oo-)’, #-tree ‘omugongo (omi-)’] ,   
‘lender’: [ ‘omuheheli (aa-)’] ,   
‘length’: [ ‘omukokomoko (omi-)’, ‘uule (omau-)’, ‘omukonga (omi-) ‘] ,  
‘lenghten’: [ ‘lepala’, ‘lepeka (e)’] ,   
‘lens (eye)’: [ ‘omuni (oo-)’] ,   
‘leopard’: [ ongwe (oo-)   
‘leper’: [ ‘omunashilundu (aa-)’, ‘omunuulepela (aa-)’] ,   
‘leprosy’: [ ‘oshilundu’, ‘uulepela’] ,   
‘less’: [ become # ‘shonopala’, make #, ‘shonopeka (e)’] ,   
‘lessen’: [ ‘shonopeka (e)’] ,   
‘lesson’: [ ‘oshileshwa (ii-)’] ,   
‘letter’: [ ‘omukanda (omi-)’, ‘ombilive (oo-)’, # of alphabet ‘okandanda (uu-)’, ‘okanyolo (uu-)’] ,   
‘level’: [ ‘ondondo (oo-)’] ,   
‘lewd person’: [ ‘omuholume (aa-)’] ,   
‘lewdness’: [ ‘uuholume’] ,   
‘liar’: [ ‘omuniifundja (aa-)’, ‘omufundja (aa-)’] ,   
‘licence’: [ ‘olisensa (oo-)’] ,   
‘licentious person’: [ ‘omuholume (aa-)’] ,   
‘licentiousness’: [ ‘uumpwani’] ,   
‘lick’: [ ‘latha’, # off fingers ‘itapula’] ,   
‘licking’: [ eitapulo (oma-), eilatho (oma-)   
‘lid’: [ ‘oshisiikilitho (ii-)’, ‘oshisiikilo (ii-)’, # (grain basket) ‘oshimato (ii-)’] ,   
‘lie’: [# down ‘lala’, # on the back ‘lala ongali’, # on the stomach ‘lala egombe’, # down flat ‘mbeta’, # about ‘napakana’] ,   
‘lie (tell lies)’: [ ‘fundja (u)’] ,   
‘lies’: [ ‘omutoto (omi-)’, ‘iifundja’] ,   
‘life’: [ ‘okukalamwenyo’, ‘omwenyo (oo-)’] ,   
‘lift **(up)’: [ ‘**leka (e)’, ‘yambula’, ‘yelutha’, ‘tumba (u)’] ,   
**‘lift’: [ n, ‘**embamba (oma-)’, ‘olefa (co-)’] ,   
‘light’: [ ‘**hwameka (e)’, ‘tomeka (e)’, make**# ‘**minikila (e)’] ,   
‘light’: [ ‘-pu’**# **of colour ‘-yedhi’] ,   
‘lighter’: [ ‘oshitoloha** (ii-)’] ,   
‘lightning’: [‘okashelu (uu-)’, #-bolt ‘olwaadhi (omalwaadhi, oombadhi)’] ,   
**‘like’: [ ‘nga-, ‘ngawo’, ‘ngaaka’,** # a child ‘ngokanona’, **like ‘**panda’, ‘**hole’, ‘***I do not # him climbing trees’. ‘***Elondo lye komuti** inandi ii **panda nande=’, ‘***I love you’, ‘***Ondi ku hole’] ,**‘lime’: [ ‘okaalaka (oo-)’] ,   
‘limit’: [ v, ‘ngarnbeka’] ,   
‘limp’: [ ‘tina’, ‘**shongola’] ,   
‘line’: [ n, ‘**omukweyo (omi-)’, ‘omusinda (omi-)’, **form a** # **isa ombongoLa, ‘**tsa **omukweyo’] ,   
‘lineage’: [ ‘epipi (oma-)’] ,   
‘linger’: [ ‘utuuta’, ‘hepitha’] ,**‘lining’: [ ‘ofulunga (oo-)’] ,   
‘lion’: [ ‘ondumbu (oo-)’, ‘onkoshi (oo-)’, ‘onime (oo-)’, ‘kafute kanegaga (kanenganga)’] ,   
**‘lip’: [ ‘omulungu** (omi-)’, ‘okalungu (un-)’, Id. ‘*He starts to* ***shout=’, ‘*Ta** zi **mokalungu’,** talk ‘tula uulungu **kumwe’] ,**  ‘liquid’: [ ‘oshikunguliiki (ii-)’] ,   
‘liquor’: [ ‘engandja (oma-)’, home-made # ‘olambika’] ,   
‘list’: [ ‘elandulathano (oma-)’] ,   
‘listen’: [ ‘pulakena (e)’, # carefully ‘pupa (u)’] ,   
‘listener’: [ ‘omupulakeni (aa-)’] ,   
‘listless’: [ ‘leela’] ,   
‘literature’: [ ‘uunamambo’] ,   
‘litre’: [ ‘olita (oo-)’] ,   
‘little’: [ ‘kashona’] ,   
‘live’: [‘ kala’, ‘lumba (u)’, # on ‘hupa (u)’] ,   
‘liver’: [ ‘ehuli (oma-)’] ,   
‘livestock’: [ ‘oshimuna (ii-)’] ,   
‘lizard’: [ ‘eyengele (oma-)’, ‘eengele (omaengele)’, blue-headed # ‘nyandako ( oo-)’] ,   
‘load’: [ v, ‘londeka (e)’, # off ‘helula’] ,   
‘load’: [ n, ofulaha (00-)  
‘loader (person)’: [ ‘omutumbi (aa-)’] ,   
‘loaf’: [ ‘pwampwagana’, ‘mwamwala’, # about ‘ondjululu (ninga ondjululu)’]   
‘loafer’: [ ‘othondolo (oo-)’, ‘omweendaguli (aa-)’] , ‘loan’: [ ‘hehela (e)’] ,   
‘loan’: [ n, ‘ondjambi (oo-)’] ,   
‘location’: [ ‘olukanda (omalu-)’] ,   
‘lock’: [ ‘pata’] ,   
‘lock’: [ n, ‘ekumba (oma-)’] ,   
‘locomotive’: [ ‘omutse gweshina’] ,   
‘locust’: [ ‘ombahu (oo-)’, # species ‘eyagayaga (oma-)’] , ‘lodge’: [ ‘menekela (e)’] ,   
‘loft’: [ ‘oombuli’, ‘oshihaya (ii-)’] ,   
‘loftiness’: [ ‘olutumbo’] ,   
‘log’: [ ‘ekumbeti (oma-)’] ,   
‘logo’: [ ‘epapa (oma-)’] ,   
‘loneliness’: [ ‘uuwike’, ‘uuza’, ‘ezaza’, ‘owike’] ,   
‘long’: [ ‘-le’, ‘ondeendeka (oo-)’, # ago ‘nale’] ,   
‘long for: [ ‘yuulukwa’] ,   
‘Longbilled Crombec’: [ ‘ndulumakunde (-, oo-)’, Roberts’ 651] , **?**  
‘longing’: [ ‘ondjuulukwe (oo-)’] ,   
‘look at’: [ ‘tala’, # after ‘tonatela (e)’, ‘yalcula’, # around, # about ‘legalega’, ‘lengalenga’, ‘talatala’, ‘ugauga’, ‘wendjawendja’, # back, be on the #-out ‘keuka’, # forward to ‘tanta’] ,   
‘loose’: [ ‘kanitha’] ,   
‘loot’: [ ‘oshihakanwa (ii-)’] ,   
‘Lord’: [ the # ‘Omuwa’] ,   
‘lorry’: [ ‘ololi (oo-)’, ‘ohauto yofulaha’] ,   
‘lose’: [ ‘enkete (oma-)’] ,   
‘lost’: [get # ‘kana’, ‘nena ‘] ,  
‘lotion’: [ ‘omagadhi’] ,   
‘Lourle’: [Grey # siluwewe (-, 00-). Roberts’ 373], **?**  ‘lOuse’: [ ‘ona (oo-)’, louse’s egg ‘ondji (oo-)’] ,   
‘lout’: [ ‘oshintu’] ,   
‘love’: [ v, ‘hole’, #1 ‘hola’**?** loved ‘holike’] , **?**   
‘love’: [ n, ‘ohole’, the # of God ohole ‘YaKalunga’ ‘Lovebfrd’: Rosyfacj # ehwjijhwjjj (oma-). Roberts’ 367 **?**

 ‘lovely’: [ ‘-holike’] ,   
‘lowing’: [ v, ‘lila (1)’] , **?**   
‘lowing’: [ n, ‘elilo’] ,   
‘loyalty’: [ ‘evuliko’, ‘einekelo’] ,   
‘lubricate’: [ ‘gwayeka (e)’] ,   
‘lucerne’: [ ‘olusiana’] ,   
‘luck’: [ ‘elago (oma-)’, ‘ompolo’, ‘olupolo’] ,   
‘luckily’: [‘ lago-enene’] ,   
‘Lüderitz’: [ ‘Okakoveiwa’, ‘Oliindiii’] ,   
‘luggage’: [ ‘omutsalo (omi-)’] ,   
‘lukewarm’: [ (make water #) lomona, yenyeka (e) lull kotheka (e)   
‘lung’: [ ‘epunga (oma-)’] ,   
‘lurch’: [ ‘funga (u)’] ,   
‘lure’: [ v, ‘heka (e)’] ,   
‘lure’: [ n, ‘eheko’] ,   
‘lynx’: [ ‘ehinga (oma-)’] ,   
**M**‘machine’: [ ‘eshina (oma-)’] ,   
‘madam’: [ mrs, ‘efolo (ooh-)’] ,   
‘magazine (gun)’: [ ‘elola (oma-)’] ,   
‘magazine (reading)’: [ ‘oshifonkundana (ii-)’] ,   
‘magnet’: [ ‘engeneta (oma-)’] ,   
‘magnetic’: [ ‘-kwamangeneta’] ,   
‘magician’: [ ‘ompulile (oo-)’] ,   
‘magistrate’: [ ‘mangestrata (-, oo-)’] ,   
‘maggot’: [ ‘othithi (oo-)’] ,   
‘mahangu’: [ ‘omahangu’] ,   
‘mail’: [ ‘opoosa (oo-)’, # box ‘oshiketha (ii-)’] ,   
‘maize’: [ ‘epungu (oma-)’] ,   
‘major’: [ ‘majora’] , ‘make for’: [ ‘hwanuka’] ,   
‘make’: [ ‘ninga (1)’, *#* beds ‘yala’, # friends ‘hangana’] ,   
‘maker’: [ ‘omuningi (aa-)’] ,   
‘malaria’: [ ‘olwiidhi (omaiw-)’, ‘omalaria’] ,   
‘male (person)’: [ ‘omulumentu (aa-)’] ,   
‘mamba’: [ ‘ontoka (oo-)’] ,   
‘mammal’: [ ‘-yamithi’] ,   
‘man’: [ ‘omulumentu (aa-)’, strong # ‘ekanda (oma-)’,*#,* her husband ‘omulume (aa-)’, like a ‘oshilumentu’, unmarried # ‘omurnati (aa-)’] ,   
‘manage’: [ ‘pondola’] ,   
‘management’: [ ‘ewiliko lyopombanda’] ,   
‘manager’: [ ‘menindjela (-, oo-)’] ,   
‘manda’: [,-ane (tree) ‘omumafldalina (omi-)’] , **?**  ‘mane’: [‘ omulengendenge (omi-)’] , **?**  
‘maned jackal’: [ ‘ekundi (oma-)’] ,   
‘manget’: [(jtr ‘omunkete (omi-)’, #-ftult ‘onkete (oo-)’, Iflanhoocj uulumentu ] , **?**   
‘manner’: [ ‘omuhingo (omi-)’, ‘omukalO (omi-)’] , ‘manure: [ ‘ondoya’, kraal N ‘uuhoho’] ,   
‘manuscript’: [ ‘enyoiwakaha (oma-)’] ,  ‘many’: [ ‘-indji’, # trees ‘omiti odhindji’] ,   
‘manyplies’: [ ‘ompumba (oo-)’, ‘*He drinks strong drink=’,* Id. ‘Ota tutike ompumba’] ,   
**‘map’: [‘**okaalita (uuy)’] ,   
**‘marble’: [ ‘**okamanya (uu-)’] ,   
**‘March’: [ ‘Marsa’] ,**‘margarine’: [ ‘omagadhi’] ,   
‘marijuana’: [ ‘epangwe’] ,   
‘marine’: [ ‘-kwafuta’] ,   
‘mark’: [ v, ‘ndhindhilika (e)’] ,   
‘mark’: [ birth # ‘oshaala (iiyala)’, scorch# ‘oshiwawi (ii-)’, ‘oshilwadhi (ii-)’] ,   
‘market’: [ ‘oshilandelo (ii-)’, ‘oshilandaiithilo (ii-)’] , ‘marriage’: [ ‘ondjokana(oo)’, # officer ‘omuhokanithi (aa-)’, # ceremony ‘ehokanitho (oma-)’, # dowry ‘omagano gehokanitho’, # feast ‘ohango (oo-)’] ,   
‘married person’: [ ‘omunandjokana (aa-)’] ,   
‘marrow’: [ ‘omongo (oo-)’] ,   
‘marry’: [ ‘fukika (e)’, # (only a man) ‘hokana’] ,   
‘marsh’: [ ‘edhiya (oma-)’] ,   
‘marula’: [ (sclerocarya caifra) ‘omugongo (omi-)’, # fruit ‘ongongo (oo-)’, # beer ‘ongongola’, ‘omagongo’] , **?**  
‘Masked Weaver’: [ ‘enza (oma-)’, Roberts’ 814 ] ,  **?** ‘material’: [ ‘oshinima (ii-)’, *‘*oshilongitho (ii)’, ‘oshiyata (ii)’] ,   
‘match’: [ ‘okapaiwa (uu-)’]   
‘match (game)’: [ ‘ethigathano (orna-)’] ,   
‘mathematics’: [ ‘omatematika’] ,   
‘mattress’: [ ‘etalashe (oma-)’] ,   
‘maturing (meat)’: [ ‘gaga’] ,   
‘Mauser’: [ ‘ontyuula (oo-)’] ,   
‘maw’: [ ‘oshiteta (ii-)’] ,   
‘maximum’: [ ‘pombanda’, ‘omaksimuma’] ,   
‘May’: [ ‘Mai’] ,   
‘me’: [ ‘ndje’,*1-fe hits* #. ‘Ota dhenge ndje’] ,   
‘meal’: [midday # ‘omwiha (oomw-)’, evening # ‘uulalelo (omau-)’, prepare the evening # ‘tema uulalelo’] ,   
‘meal (maize)’: [ ‘uusila’] ,   
‘meander’: [ ‘ngolyauka’, ‘dhingakana’, ‘*The road meand ers through the mountains=’, ‘*Oondjila odha dhingakana noondundu’] ,   
‘meaning’: [ ‘eityo (oma-)’] ,   
‘means (of payment)’: [ ‘iisimpo’, ‘iimaliwa’] , ‘measles’: [ ‘okakwenyene’] ,   
‘measure’: [ ‘yeleka (e)’, ‘meta (e)’] ,   
‘measurement’: [ ‘oshimetitho (ii-)’] ,‘measuring’: [‘ emeto’, ‘eyeleko’] ,   
‘meat’: [ ‘onyama’, scarcity of# ‘oinukaga’, underdone # ‘onunda’] ,   
‘mechanic’: [ ‘niakeninga (-, oo-)’] ,   
‘medicine’: [ ‘omuti (omi-)’] ,   
‘medicine (science)’: [ ‘uunamitu’] ,   
‘medlar’: [wild # ‘ombu (oo-)’, ‘oshimbu (ii-)’] ,   
‘meet’: [ ‘tsakaneka (e)’] ,

 ‘meeting’: [ ‘oshigongi (ii-)’, ‘etsakaneno (oma-)’] ,   
‘melodica’: [ ‘okahumba (uu-)’] ,   
‘melt’: [ ‘hengumuka’, ‘*The hail melts=’, ‘*Oompawe otadhi hengumuka’] ,   
‘member’: [ ‘oshilyo (ii-)’] ,   
‘membership’: [ ‘uukwashilyo’] ,   
‘memorise’: [ ‘ilonga Inomutse’] ,   
‘memonsing’: [ ‘eilongomomutse’] ,   
‘mend’: [ ‘andeka (e)’] ,   
‘Mercedes Benz’: [ ‘Omashete (oo-)’] ,   
‘merchandise’: [ ‘ilpindi’, ‘iilandithomwa’] ,   
‘merchant’: [ ‘omulandithi (aa-)’, ‘omupindiki (aa-)’] , ‘mercy’: [ ‘ohenda (oo-)’] ,   
‘merit’: [ **V, ‘** merita’] ,   
‘merit’: [ n, ‘uukoma’, ‘uuhwangu’] ,   
‘message’: [ ‘etumwalaka (oma-)’, ‘elaka (oma-)’, # of consolement ‘omalaka gomupendu’, # of thanks ‘omalaka golupandu’] ,   
‘messenger’: [ ‘omweeti (aaeti-)’, ‘omufali (aa-)’, ‘omutumwa (aa-)’, ‘ontumwa (oo-)’] ,   
‘metallurgy’: [ ‘ometalidji’] ,   
‘midday’: [ ‘omutenya (omi-)’] ,   
‘middle’: [in the # ‘etifa’, ‘mokati’] ,   
‘middle’: [ ‘oshiya (ii-)’] ,‘middle ear’: [ ‘okutsi kwopokati’] ,   
‘midnight’: [ ‘uusikukati’] ,   
‘midwife’: [ ‘omuvalithi (aa-)’] ,   
‘militant’: [ ‘ngenda (e)’, ‘genda (e)’, ‘*The bulls are ready to fight=’, ‘* Oontsezi odha genda’, ‘dha hala okukondja’] ,  
‘military’: [ ‘uukwiita’] ,   
‘milk’: [ v, ‘kanda’] ,   
‘milk’: [ n, ‘omahini’, skimmed # ‘omahini ga kweywa’, fresh # ‘omahinihini’ #-poridge ‘oshimbunda (ii-)’, butter-# ‘omaale’] ,   
‘milking’: [ ‘ekando’, ‘okukanda’] ,   
‘milky-way’: [ ‘omulalawili’] ,   
‘millet (pennisetum spicatum, peimisetum americanum)’: [ ‘ehangu (oma-)’] , **?**   
**‘million’: [ ‘**omiliyona (00-)’] ,‘millipede’: [ ‘**ongoongololo** (oo-)’] ,   
‘mind’: [ ‘omadhiladhio’] ,   
‘mine’: [ ‘omina (oo-)’] ,   
‘miner’: [ ‘omumini (aa-)’] ,   
‘minerals’: [ ‘iikwamevi’] ,   
‘minimum’: [ ‘ondjele yopevi’] ,   
‘mining’: [ ‘omaininga’, ‘emino’] ,   
‘minister’: [ ‘omuministeli (aa-)’] ,   
‘minister (church)’: [ ‘omuuvithi (aa-)’, ‘omusita (aa-)’, deputy # (political) ‘omuyakuliministeli (aa-)’, ‘omunisteli gwopevi (aa-)’] ,   
‘ministry’: [ ‘uuministeli’] ,   
‘Ministry of Education and Culture’: [ ‘Uuministeli wElongo nlikwashigwana’] ,   
‘Ministry of Fisheries and Marine Resources’: [ ‘Uuministeli wOohi nOonzo dhomEfuta’] , **‘Ministry of Youth and** Sports’: [ ‘Uuministeli wAagundjuka nOmaudhano’] ,   
**‘minute (watch)’: [ ‘omunute (omi-)’, # hand ‘**omuhingi **(aa-)’] ,   
‘minutes (meeting)’: [ ‘oshiningwapo (ii-)’, ‘**oontokolwa’] ,   
‘mirror’: [ ‘okatengelelo (uu-)’, ‘esipili (oma-)’, ‘ekende Iyokwiitalela’] ,   
**‘miser’: [ ‘ongundja** (oo-)’, ‘ondalapata (oo-)’, ‘omuluya (aa-)’] ,   
‘misery’: [ ‘uukweyi’] ,   
‘misfortune’: [ ‘omupya (omi-)’] ,   
‘miss’: [ ‘palutha’] ,   
**‘miss (teacher)’: [ ‘yefolou** (-, oo-)’, #, **madam ‘feelani** (-, **oo-)’] ,**‘missile’: [ ‘omisile (oo-)’] ,   
**‘missing’: [ ‘-kani’] ,**‘mission’: [ ‘etumo (oma-)’] ,   
‘missionary’: [ ‘omuhongi (aa-)’, ‘omutumwa (aa-)’] ,   
‘missus’: [ ‘meme (.-, oo-)’] ,   
‘mist’: [ ‘ombundu’] ,   
‘mistake’: [ ‘epuko (oma-)’] ,   
‘mister’: [ ‘tate (oo-)’, ‘tatekulu (oo-)’, ‘omusamane (aa-)’] ,   
‘mistiness’: [ ‘oshiyentsi’, ‘osheentsi’] ,   
‘mistress’: [ ‘ohonda (oo-)’] ,   
‘mix’: [ ‘myanka’, ‘nyanga (nyanka)’, ‘pilula’] ,   
‘mixed **up’: [ ‘**vundakana’, ‘lyalyakana’, ‘piyagana’, ‘napakana’] ,   
‘mixture’: [ ‘evundakano’, ‘oshipilili’, ‘onyanka’, ‘epiyagano’] ,   
‘moan’: [ v, ‘kema (e)’, # in sleep ‘nona’] ,   
‘moan’: [ n, ‘ekemo (oma-)’] ,   
‘mock’: [ v, ‘sheka (e)’] ,   
‘mock’: [ n, ‘enyankelo’, ‘enyonkelo’, ‘esheko (oma-)’] ,   
‘model’: [ ‘omodela (oo-)’] ,   
‘moisten’: [ ‘mutika (e)’] ,   
‘moisture’: [ ‘oshimuto’, ‘uututo’, ‘oshitosi’, ‘oshimuke’] ,   
‘molar’: [ ‘etayego (oma-)’] ,   
‘mole’: [ ‘othile (oo-)’] ,   
‘mole’: [ ‘onkwi (oo-)’, oritunankwj (oo-). #-hill ‘efundo (oma-)’] , **?**   
**‘molecule’: [ ‘omolekule (oo-)’] ,   
‘moment’: [ ‘okathimbo (uu-)’, at that # ‘**shandje’] ,   
**‘Monday’: [ ‘Omaandaha’] ,   
‘money’: [ ‘omambairibi’, ‘**oshimaliwa (ii-)’] ,   
**‘mongoose’: [cape** grey **# ‘**amwili (cob-)’ monk omw(j)jkalelj (aa)’ ] , **?**   
**‘monkey’: [ ‘onkima (oo-)’, ‘**lunkima (-, **oo-)’] , ?   
‘monster’: [ ‘evukuje (oma-)’] ,   
‘month’: [ ‘omwedhi (oomw-)’,at the end of** the # ‘komusilo gwomwedhi’, ‘kehulilo Iyomwedhi’] ,   
‘moody’: [ ‘oshizimbi’] ,   
‘moon’: [ ‘omwedhj (oo-)’] ,   
**‘Moorhen onkwlnkwjtj** (oo-). Roberts’ 226 **?**  
**‘mopane’: [ ‘omusati (omi-)’] ,**

 ‘more’: [become # ‘tana’, ‘indjipila’, It and *#, It* often ‘vuka’, ‘*He loves women’* # *and* #, ‘Ye okwa vuka mokuhola aakiintu’] ,   
‘moreover’: [ ‘nokuli’] ,   
‘morning’: [ ‘ongula (oo-)’, ‘omuakushi’ # ‘okaantenya’] ,   
‘morning star’: [ ‘magwila’] ,   
‘mortality (animal)’: [ ‘omaso mokati kiirnuna’] , ‘mosquito’: [ ‘omwe (oo-)’] ,   
‘mostly’: [ ‘unene’] ,   
‘moth’: [ ‘embiimbili (oma-)’] ,   
‘mother’: [ my # meme (-, *y3..)* my It-in-law ‘ngumweno (-, oo-)’, ‘mememweno’, nursing it ‘omwali (aamwali )’, ‘omuyamuthj (aa-)’] ,   
‘motor-car’: [ ‘oshihauto (ii-)’, ‘etukutuku (oma-)’] ,   
‘motorcycle’: [ ‘okapakapaka (uu-)’] ,   
‘motto’: [ ‘omoto’] ,   
‘mould’: [ n, ‘oshushi (oo-)’] ,   
‘mould’: [ v, ‘tholoma’] ,   
‘mountain’: [ ‘ondundu (oo-)’, # chain ‘olukambo’] ,   
‘mourner’: [ ‘omunaluhodhi (aa-)’] ,   
‘mouse’: [ ‘embundu (oma-)’, ‘ombuku (oo-)’, small # ‘newango (.-, oo-)’, field-it ‘naalungwe ( oo-)’, dark-grey field # ‘ondhile (oo-)’, #-hill ‘efundo (oma-)’, it trap ‘oshiliya (ii-)’] ,   
‘mouth’: [ okana (oma-). open-mouthed ekama. corner of the # ompoko yokana   
‘mouth-organ’: [ ‘okafilita (uu-)’] ,   
‘move’: [ ‘tembuka’, ‘kuyunguta’, # stealthily ‘nyoweka (e)’, ‘pela’, # swiftly ‘mwenguluka’, # slowly ‘gonzonoka’, ‘kakadhala’] ,   
‘movement’: [ ‘einyengo (oma-)’, it (grass or water) ‘omunyengo (omi-)’] ,   
‘mover’: [ ‘omutembuki (aa-)’] ,   
‘moving’: [ ‘etembu (oma-)’] ,   
‘moving anxiously’: [ v, ‘nyulukuta’] ,   
‘mucus’: [ ‘omanino’] ,   
‘mud’: [ ‘omunoko (omi-)’, ‘enono (oma-)’, ‘ontopo (oo-)’] ,   
‘muddy’: [ ‘vongoka’] ,   
‘mudguard’: [ ‘epeko (oma-)’] ,   
‘mug’: [ ‘oshitenga (ii-)’] ,   
‘mule’: [ ‘emulutiya (oma-)’] ,   
‘multitude’: [ ‘uuwindji (omau-)’, ‘engathithi (oma-)’] ,   
‘mumble’: [ ‘ngungutula’] ,   
‘mumbling’: [ ‘engungutulo (oma-)’] ,   
‘mumps’: [ ‘okakombo’] ,   
‘municipality’: [ ‘muni ( oo-)’] ,   
‘murder’: [ v, ‘dhipaga’] ,   
‘murder’: [ n, ‘edhipago (oma-)’] ,   
‘murdered person’: [ ‘oudhipagwa (aa)’, ‘murderer’: [ ‘omudhipagi (aa-)’, ‘ontOm (oo-)’] , **?**  
‘muscle’: [ ‘ontumba (oo-)’ awoya) ] , **?**  
‘mushroom’: [ ‘okahilili (uU-)’, ‘owoya **(Om)’ ] , ?**‘music’: [‘ nakuhikuuhUmba ( oo-)’ ] , **?**  
‘musk cat’: [ ‘okangungumani (uu-)’] ,   
‘Muslim’: [ ‘Omumoslema (Aa-)’] ,

**‘must’: [‘**na oku’] ,   
**‘mutter’: [ ‘**dhilomota’] ,   
**‘muzzle-loader’: [ ‘**engondo (oma-)’] ,   
**N**‘nail’: [ ‘ondungo (oo-)’, ‘omboha (oo-)’] ,   
‘naked’: [ ‘omudhu (otni-)’] ,  **?**  
‘Nama person’: [ ‘Omunama (Aa-)’] ,   
‘name’: [ v, ‘tumbula’, ‘tamuna’, ‘tomona’] ,   
‘name’: [ n, edhina (oma-). # sake mbushe (-, oo-)   
‘Namibia’: [ ‘Onamibia’, ‘Namibia’] ,   
‘Namiblan’: [ ‘Omunamibia (Aa-)’] ,   
‘nape (of neck)’: [ ‘ekothi (oma-)’] ,   
‘nappy’: [ ‘omunambo (omi-)’] ,   
‘narrator’: [ ‘omuhokololi (aa-)’] ,   
‘narrow’: [ ‘thinana’,a # opening ‘okambululu ka thinana’] ,   
‘nation’: [ ‘oshigwana (ii-)’] ,   
‘National Assembly’: [ ‘Oshigongi shoPashigwana’] , ‘naturally’: [ ‘paunshitwe’] ,   
‘nature’: [ ‘uushitwe’, ‘uunshitwe’, # table ‘oshitaafulaunshitwe’] ,   
‘nature’: [ ‘uukwatya (omau-)’] ,   
‘naughtiness’: [ ‘uutsini’, ‘uupote’] ,   
‘naughty’: [ ‘pota’] ,   
‘naughty person’: [ ‘omutsini (aa-)’] ,   
‘nausea’: [ ‘okukunkutwa’] ,   
‘nauseate’: [ ‘mbilinga’] ,   
**‘navel’: [ ‘**ekuvu (oma-)’] ,   
‘Ndonga language’: [ ‘Oshindonga’] ,   
‘Ndonga person’: [ ‘Omundonga (Aa-)’] ,   
‘Ndonga tribal area’: [ ‘Ondonga’] ,   
‘near’: [ ‘moohenga’, ‘popepi’ [n(a-)], very # ‘popepi konyala’, # the house ‘popepi negumbo’] , **?**    
‘nearly’: [ ‘masiku’, ‘konyala’, ‘lunga’, ‘*Their flour is nearly dry=’, ‘*Uusila wawo masiku wa kukuta’] ,   
‘neat’: [ ‘opala’] ,   
‘neatness’: [ ‘uuyogoki’, ‘uuhaya’] ,   
‘neck’: [ ‘othingo (oo-)’, #-tie ‘ofilipusa (oo-)’] ,   
‘necklace’: [ ‘okalyenge (uu-)’, # of beads ‘oshimona (ii-)’] ,  
‘need’: [**be in** *#* ‘hepa’, ‘*I am in # like a widow=’, ‘*Ngame onda hepa nda *fa* omuselekadhi’] ,   
‘need’: [ n, ‘ompumbwe (oo-)’, ‘oluhepo’] ,   
‘needle’: [ ‘onane (oo-)’, eye of a # ‘eyulu lyonane’, darning #, thatch # ‘onkumbo (oo-)’] ,   
‘negotiation’: [ ‘euvathano’] ,   
‘neighbour’: [ ‘omushiinda (aa-)’] ,   
**‘neighbourhood’: [ ‘**omudhingililo (omi-)’, ‘uushiinda **(omau-)’, ‘omudhingoloko (omi-)’, ‘**omukunduko (omi-)’, ‘uupopepi’] ,   
**‘nematode, roundworm’: [ ‘onematode (oo-)’] , ?  
‘nephew’: [ ‘gwaantsezi (oo-)’] ,   
‘nervous’: [ ‘**lyalyakana’, ‘ngwangwana’] , ‘nest’: [ ‘oshihandhila (ii-)’] ,   
**‘net’: [ ‘ondjandja (oo-)’] ,   
‘netball (game)’: [ ‘etanga** lyomokambamba’] ,   
‘never’: [‘ nande’, ‘***I*** *shall #for get you=’, ‘*Itandi ku **dhimbwa nande’] ,**‘new’: [ ‘-pe’] ,   
‘newcomer’: [ ‘kashuku (-, oo-)’, ‘onyuwana (oo-)’] , ‘news’: [ ‘omulombo (omi-)’, ‘onkundana (oo-)’, regional # ‘oonkundana dhoshilongo (dhoshitopolwe)’] ,   
‘newspaper’: [ ‘oshifonkundana (ii-)’] ,   
‘next’: [ # door ‘kooha [dh(a-)J’, ‘ontega (na-)’,# to each other ‘tegarna’, # to me ‘pooha dhandje’, ‘*Sit* # *to me!=’, ‘*Kuutumba pooha dhandje!’] , **?**   
‘nice’: [ ‘-wanawa’, # (taste) ‘-toye’] ,   
‘niece’: [ ‘gwontsii ***(***oo-)’] ,   
‘Nigeria’: [‘ Nigeria’] ,   
‘Nigerian’: [ ‘Omunigeria (Aa-)’] ,   
‘night’: [ ‘uusiku (omau-)’] ,   
‘Nightjar’: [Fierynecked # Iumbarnba ***(-,*** oo-). Roberts’ 405 **?**  
‘nine’: [ ‘omugoyi’, # people ‘aantu omugoyi’, # books ‘omambo omugoyi’, # goats ‘iikombo omugoyi’, # beasts ‘oongombe omugoyi’, # calves ‘uutana omugoyi’] ,   
‘nipple’: [ ‘egundji (oma-)’] , **? is it not ondungu yegundji?**  
‘nit’: [ ‘ondji (oo-)’] ,   
‘no’: [ ‘aawe’, ‘aawoo’] ,   
‘nod’: [ ‘komona’] ,   
‘noise’: [ make # ‘uyagana’, ‘kudhila (e)’, ‘yogelela (e)’, ‘yayagana’, ‘lokosha’] ,   
‘noise’: [ n, ‘euyagano (oma-)’, ‘ekudhilo (oma-)’, ‘eyogelelo (oma-)’, ‘ombuya (oo-)’, ‘ondokosho (oo-)’, ‘oiwango (omaiw-)’] ,   
‘noise (sound)’: [ ‘oshikwelengi (ii-)’, ‘ewi (oma-)’] , ‘norms’: [ ‘oohedhi’] ,   
‘north’: [ ‘olundume’, ‘uukwanyamantu’, ‘uumbangalantu’, ‘onooli’] ,   
‘northern’: [ ‘kuumbangalantu’] ,   
‘Norway’: [ ‘Norway’] ,   
‘nose’: [ ‘eyulu (oma-)’,bridge of the # ‘omupolo (omi-)’, #-bleeding (rhinorrhagia) ‘omukota’] , **?** ‘nostalgia’: [ ‘ponga’, ‘yuulukwa’] ,   
‘not’: [ ha, # **like** that ‘hasho’] ,   
‘notch’: [ ‘nega (e)’, # around ‘nogola’, ‘*I make the stick thinner with my knife=’, ‘*Otandi nogola oshiti noshimbele shandje’] ,   
‘note’: [ ‘ndhindhilika (e)’] ,   
‘note’: [ n, ‘efo (oma-)’, one rand # ‘efo lyoranda’] , ‘notes’: [ ‘onota (oo-)’] ,   
‘nothing’: [ ‘pwaa na sha’, good for # ‘omutsaangidhi (aa-)’] ,   
‘noun’: [ ‘oshityadhina (ii-)’] ,   
‘November’: [ ‘Novomba’] ,   
‘novice’: [ ‘kashuku ***(-,*** oo-)’, ‘onyuwana (oo-)’] ,   
‘now’: [ ‘ngashingeyi’, # and **then ‘**olupita (omalu-)’, ‘*Every # and then they peck something off the ground=’, ‘*Omalupita nomalupita otadhi shomona sha pevi’] ,  
‘now (day)’: [ ‘nena’] ,   
‘nowadays’: [ ‘ethimbo lyongashingeyi’] ,   
‘nuclear power’: [ ‘oonkondolute’] ,   
‘nucleus’: [ ‘olute (omalu-)’] ,   
‘nude’: [ ‘omudhu (omi-)’] ,   
‘numb feeling’: [ ‘uugoriyoto’] ,   
‘number’: [ ‘omwaalu (oo-)’, # line ‘omusindamwaalu (omi-)’] ,   
‘numeral (gram)’: [ ‘oshityamwaalu (ii-)’] ,   
‘nurse’: [‘omupangi (aa-)’, ‘onesa (oo-)’, wet-# ‘omwali (aamwali)’, ‘omuyamuthi (aa-)’] ,   
‘nut (on bolt)’: [ ‘omuta (oo-)’] ,   
‘nut’: [ ‘ehuku (oma-)’,manila nuts ‘omahuku goongongo’, Id. to make plans ‘okwiiyengela iihuku’, #-oil ‘ondjengo’] ,   
**0**‘oath’: [take an # ‘gana’] ,   
‘oath’: [ n, ‘egano’] ,   
‘obedient’: [ ‘vulika’] ,   
‘obedient ‘: [ ‘omuvuliki (aa-)’] ,   
‘object’: [ ‘oshiningwa (ii-)’, # of a sentence ‘omuningi (aa-)’] ,   
‘objectionable’: [ (be) ‘pumpa’, ‘*The person is#=’, ‘*Omuntu okwa pumpa’] ,   
‘observation’: [ report ‘ehokololokoneko’] ,   
‘obstacle’: [ ‘oshiirnbi (iiyimbi)’, ‘omukohongo (omi-)’] , ‘obstinate person’: [ ‘omuthengalali (aa-)’] ,   
‘obtain’: [ ‘likola’] ,   
‘occasion’: [ ‘ompito (oo-)’] ,   
‘occasionally’: [ ‘oolumwe’] ,   
‘occiput’: [ ‘onkome (oo-)’] ,   
‘occupant’: [ ‘omukaatumbi (aa-)’] ,   
‘ocean’: [ ‘efuta (oma-)’, ‘Atlantic ocean=’, ‘efuta lyAtilanda’] ,   
‘October’: [ ‘Oktoba’] ,   
‘offend’: [ ‘shunduja’] ,   
‘offering’: [ ‘eyambo (oma-)’, ‘ondjambo (oo-)’] , ‘office’: [ ‘ombelewa (oo-)’, charge # ‘ombelewa yomalopotelo’] ,   
‘officer’: [ ‘omunambelewa (aa-)’] ,   
‘official’: [ ‘omukwanepangelo (aa-)’] ,   
‘officially’: [ ‘papangelo’, ‘pambelewa’] ,  
‘often’: [ ‘OIwindji’, ‘olundji’] ,   
‘oh’: [ ‘Akutu!’] ,   
‘oil’: [ ‘omagadhi’,’ omahooli’] ,   
‘ointment’: [ ‘omugwayo (omi-)’] ,   
‘old’: [become # ‘kulupa’, # person ‘omukulupe (aa-)’, # (adj.) ‘-kulu’, # age ‘uukulupe’] ,   
‘Olive’: [ ‘omono (oo-)’] ,   
‘on’: [ ‘k(u-)’] , **‘once’: [ ‘lumwe’, at # ‘**oshita’] ,   
**‘one’: [ ‘-mwe’,** # ‘**of my (legs)=’, ‘ kumwe kwogandje (omagUlU)’] ,**‘onion’: [ ‘onyanga (oo-)’] ,   
‘only’: [ ‘ike’, U I ‘ngame andike’, # **US ‘**tse atuke’, # you ‘ngoye awike’] ,   
‘ooze (out)’: [ ‘tsipuka’, ‘*The mud oozed through his toes=’, ‘*Enono olya tsipuka pokati kominwe dhoompadhi’, # away ‘pwina (e)’] ,   
‘ooze’: [ n, ‘enkanyana’] ,   
‘open’: [ ‘patuluta’, ‘egulula’, ‘pashula’, ‘*# the door! =’,‘*Egulula omweelo!’ # ‘suukulula’, be # ‘pashuka’, ‘tonata’, ‘makuka’, ‘patuluka’, ‘eguluka’,be # wide ‘andjuka’, ‘*Fill in the # spaces=’, ‘*Udhitha ngashingeyi pomahala ga andjuka’] ,   
**‘Openbilled** Stork’: [ ‘endongo (oma-)’, ‘endongondon go (oma-)’, Roberts’ 87] , **?**   
‘opening’: [ ‘uupitilo (omau-)’, ‘ompito (oo-)’, ‘ombululu (oo-)’] ,   
‘operate’: [ ‘tanda’] ,   
‘operation’: [ ‘etando (oma-)’] ,   
‘operation **theatre’: [ ‘oshitandelo** (ii-)’] ,   
**‘operator’: [ ‘omulongi (aa-)’] ,   
‘opponent’: [ ‘omukondjithi (aa-)’] ,**‘opportunity’: [ ‘**ompito** (oo-)’, ‘olweedhe’, ‘olufo (omalu-)’] ,   
‘oppose’: [ ‘kondjitha’] ,   
‘opposite’: [ ‘ekondjithathano (oma-)’] ,   
**‘oppress’: [ ‘thininika (e)   
‘oppression’: [ ‘othina (oo-)’] ,   
‘opthalmic surgeon’: [ ‘ondohotola yomeho’] , ‘or’: [ ‘nenge’, ‘***This nwn # those people=’,’***Omuntu nguka** nenge aantu mbeyaka’] ,   
‘orally’: [‘ pakana’] ,   
‘orange’: [ ‘elemuna (oma-)’, # tree ‘omulemune (cmi-)’] ,   
**‘orange (colour): [ ‘enyangWa’, ‘epeke’] ,   
‘order’: [ v, ‘lombwela (e)’] ,   
‘order’: [ I, ‘elombwelo (oma-)’] ,   
‘Order’: [in #** that ‘opo’] ,   
**‘ordinary’: [ ‘sha nathangwa’] ,   
‘organ’: [ ‘okahumba (uu-)’, mouth**# ‘okafilita (uu-)’] , ‘**organisation’: [ ‘ehangano (oma-)’] ,   
‘organise’: [ ‘longekidha’] ,   
‘organism’: [ ‘okanamwenyo (uu-)’] ,   
‘oribi’: [ ‘tungu** (-, oo-)’] ,   
‘Origin’: [ ‘**onakuziwa’] ,   
‘Orphan’: [ ‘othigwa (oo-)’] ,**‘oryx’: [ ‘osino (oo-)’] ,   
‘Ostrich’: [ ‘ompo (oo-)’, #-egg shell ‘eyenge (oma)’] , ‘Other’: [‘ –kwao’, ‘iwe’, ‘-kwawo’, # ‘people aafltU=’, ‘Yaantu yakwawo’] , **?**   
‘Othwise’: [ ‘andola’] ,   
‘Otter’: [ ‘lushendje (-. oo-)’, ‘uhweflge (00-)] , **?**   
**‘Our’s’: [ ‘-itu’, ‘our** boy=’, ‘omumati gWetU’] ,   
‘OUtlet (pipe)’: [ ‘**ombululu** (oo-)’, ‘ombende’] ,   
‘Outside’: [ ‘**pondje’] ,**  ‘outspan’: [‘ kutulula’] ,   
‘ovary’: [ ‘oshivalelo (ii-)’] ,   
‘overal’: [ ‘ekalanyana (oma-)’] ,   
‘overcome’: [ ‘pondola’] ,   
‘overcast’: [ ‘enzile’, ‘ezile’] ,   
‘overflow’: [ ‘hunga’] ,   
‘overhear’: [ ‘ambela (e)’] ,   
‘overpower’: [ ‘tona (o)’] ,   
‘overseas’: [ ‘kombanda yomafuta’] ,   
‘overtime’: [ ‘olutaima’] ,   
‘overturn (a car)’: [ ‘kandoma’] ,   
‘owl’: [ ‘ehwiyu (oma-)’, ‘ehuyu (oma-)’, Whltefaced # ekulu (oma-), Roberts 397] , **?**   
‘owner’: [ ‘omuhona (aa-)’, ‘mwene (ooyene)’] , ‘**ownership’: [ ‘**uumwene’],   
**‘ox’: [ ‘**ondumetana **(oo-)’, draught-# ‘**onani (oo-)’, riding # ‘onkutsa (oo-)’] ,   
‘oxygen’: [ ‘oksigina (ofudhilwamombepo)’] ,   
**p**‘pace’: [ v, ‘katuka’] ,   
‘pace’: [ n, ‘onkatu (oo-)’] ,   
‘packet’: [ ‘oshipakete (ii-)’] ,   
‘page’: [ ‘epandja (oma-)’] ,   
‘pail’: [ milk # ‘etenga (oma-)’] ,   
‘pain’: [ ‘ehama’, burning # ‘etapato (oma-)’, birth # ‘oshitheta’] ,   
‘painfulness’: [ ‘uuwehame (omau-)’] ,   
‘painstaking’: [ ‘oshimpwiyu (ii-)’] ,   
‘painter’: [ ‘omupaindi (aa-)’] ,   
‘pair’: [ ‘epando (oma-)’] ,   
‘Pakistan’: [ ‘Pakistan’] ,   
‘palate’: [ ‘ondaathelokati’] ,   
‘pale’: [ ‘pemba (e)’, Id. ‘*The leaves fadei=’, ‘*Omafo oga pemba’] ,   
‘Palestine’: [ ‘Palestina’] ,   
‘Palestinian’: [‘ Omupalestina (Aa-)’] ,   
‘palm bush’: [ ‘oshiyale’, ‘oshaale (iiyale)’] ,   
‘palm frond’: [# stalk ‘epokolo (oma-)’] ,   
‘palm-fruit’: [, # ‘apple ‘ondunga (oo-)’] ,   
‘palm leaf’: [ ‘olwaale (omaiw-)’, ‘oombale’] ,   
‘palm-tree’: [ ‘omulunga (omi-)’] ,   
‘pan’: [ ‘ekango (oma-)’] ,   
‘panga’: [ ‘ekatana (oma-)’] ,   
‘pant’: [ ‘fudhagana’] ,   
‘pants’: [ ‘ombuiukweya (oo-)’] ,   
‘paper’: [ ‘ombapila (oo-)’] ,   
‘parable’: [ ‘eyele (oma-)’] ,   
‘paragraph’: [ ‘okatendo (uu-)’] ,   
‘parcel’: [ ‘okapakete (uu-)’] ,   
‘parent’: [ ‘omuvali (aa-)’, ‘omukuluntu (aa-)’] ,   
‘parliament’: [‘opalemende (oo-)’] ,   
‘part’: [ ‘oshipambu (ii-)’, ‘oshitopoiwa (ii-)’] ,   
‘particular’: [ ‘hihhi’] , **?** ‘parting (in the hair)’: [ ‘ontaula (oo-)’] ,   
‘party’: [ ‘oshituthi (ii-)’] ,   
‘pass’: [ ‘tokola’, ‘pita po’, ‘enda po’] ,   
‘passage’: [ ‘omukala (omi-)’] ,   
‘passenger’: [ ‘omufaalelwa (aa-)’, ‘omupashiyoni (aa-)’, # train ‘omaha’, ‘eshina lyaapashiyoni’] ,   
‘Passover’: [ ‘Opaasa (Oo-)’] ,   
‘past tense’: [ ‘epitathimbo’] ,   
‘pasture’: [ ‘uulithilo’, ‘omalithilo’, ‘uunapelo (omau-)’] ,   
**‘patch’: [ ‘ombamba (oo-)’] ,   
‘patch (on clothes)’: [ ‘**oshiyando (ii-)’, ‘oshaando (iiyando)’] ,   
**‘patch’: [ ‘andeka (e)’] ,**‘patience’: [ ‘**eidhidhimiko’] ,   
‘patient’: [ n, ‘omuvu (aa-)’] ,   
‘patient’: [ v,** idhidhinüka **(e)   
‘pattern’: [ ‘epi’, ‘ompatolona (oo-)’] ,   
‘paunch’: [ ‘epunda (oma-)’, ‘ela (oma-)’] ,   
‘pauper’: [ ‘omuthigona (aa-)’] ,  
‘pause’: [ ‘**efudho **(oma-)’] ,   
‘paw’: [ ‘olunyala (oo-)’, ‘enyala (oma-)’] ,   
‘pawpaw’: [ ‘epapaya (oma-)’] ,   
‘pay’: [ v, ‘futa (u)’] ,   
‘pay’: [ n, ‘ondjambi (oo-)’, ‘ofuto’] ,   
‘payment’: [ ofuto (oo-), efutoko   
‘pea’: [ ‘ofukwa** (oo-)’] ,   
**‘peace’: [ ‘ombili’] ,   
‘peaceful’: [ ‘**-nambili’] ,   
‘peak’: [ ‘**ondungu (oo-)’] ,**‘peak’: [ ‘**ohulo (oo-)’, ‘the** top **(peak, tip) of the** tree=’, ‘**ohulo yomuti’] ,**‘pearl’: [ ‘**egwe (orna-)’] ,   
‘pebble’: [ ‘okamanya (uu-)’] ,**‘peck **up** (like **birds)’: [ ‘shomona’] ,   
‘pedal’: [ ‘ompadhi (oo-)’, ‘epoha (oma-)’] ,**‘peel’: [ **v, ‘**yuguna’, ‘**kunkula’, ‘wegula’] ,**‘peep’: [ ‘**ontamena (e)’] ,   
‘peevishness’: [ ‘oshinyenu’] ,   
‘Pelican: [ White # ‘onyundu (oo-)’,** Roberts’ ***49 ] ,* ?** ‘peltophorum africanum (wattle)’: [ ‘omupalala (omi-)’] , **?**  
‘pen’: [ ‘opena (oo-)’,ink # ‘opena yohinga’] ,   
‘pencil’: [ ‘opena **yekala’] ,   
‘pencil-tailed tree-rat’: [ ‘**ekiki **(oma-)’] ,   
‘penis’: [ ‘ondha (oo-)’] ,**‘pension’: [ ‘openzela (oo-)’] ,   
‘people’: [ ‘aantu’] ,   
‘pepper’: [ ‘opepela (oo-)’] ,   
‘per’: [ ‘pa-‘] ,   
‘percentage’: [ ‘opersenda (oo-)’] ,   
**‘perhaps’: [ ‘pamwe’, ‘ngiika’, ‘andola’, ‘sikulimwe’, ‘**mbela **aniwa’, ‘inga’] ,   
‘period’: [ ‘elala (oma-)’, ‘uulethimbo (omau-)’, ‘*A long #*** *has passed=’,’* Pwa**piti elala ele’] ,   
‘periodical (magazine)’: [ ‘oshifo shoshikakothimbO’] ,**‘permission’: [ ‘**epitikilo (oma-)’, ‘Is it permissible?=’, ‘Osha pitikwa tuu?’] ,   
‘perpendicular’: [ ‘ongalate’, ‘-pangalate’] ,   
‘persevere (In)’: [ ‘dhiginina (e)’] ,**‘perseverance’: [ ‘uudhiginini’] ,   
**‘person’: [ ‘omuntu (aa-)’,** choosy**# ‘omutende (aa-)’, clever # ‘omunandunge (aa-)’,** first # ‘**opersona yotango’] ,   
‘personality’: [ ‘uuntu’] ,**‘personification’: [ ‘**emwenyeko’] ,   
‘perspiration’: [ ‘omazigudhe’, ‘epupyu’] ,**‘perspire’: [ ‘**pusha (u)’] ,   
‘pessimist’: [ ‘omumoninayi (aa-)’] ,   
‘persuade’: [ ‘tompola’] ,**‘pest’: [ ‘**okapuka (uu-)’] ,**‘pestle’: [ ‘omuhi (omi-)’] ,   
**‘pet’: [ ‘oshitekulwanainwenyo (ii-)’] ,   
‘petals (flowers)’: [ ‘iishaningala’] ,**‘petrified’: [ ‘kunlcwa’] , **?**   
**‘petrol’: [ ‘opetololi’] ,   
‘pharmacy’: [ ‘oapoteka (oo-)’] ,   
‘philologist’: [ ‘omutseyi malaka (aa-)’] ,   
‘phonetics’: [ ‘elongomawi’] ,   
‘photo’: [ ‘efano (oma-)’] ,   
‘photograph’: [ v, ‘faneka’, ‘thaneka’] ,   
‘photograph’: [ n, ‘**ethano **(oma-)’, ‘efano (oma-)’] ,   
‘photographer’: [ ‘omufaneki (aa-)’, ‘omuthaneki (aa-)’] , ‘phtysis’: [ ‘epunga’, # in** animals=, ‘oshipunga’] , ‘**phyllogeiton discolor (date tree, mountain date tree)’: [ ‘omuye (omi-)’] ,**‘pick’: [ ii. ‘**ombike (oo-)’] ,   
‘pick’: [ v, ‘tona’, #** (fruit) ‘**toonona’, ‘fona’, # up ‘toola’] , ‘**picture’: [ ‘**efano (oma-)’] ,**‘piece’: [ ‘oshintimbu (ii-)’, ‘oshipambu **(ii-)’, *‘***oshikangwa (ii-)’, ‘oshitelele **(ii-)’] ,   
‘Pied Kingfisher ontyololola. Roberts’ 428 ?  
‘pierce’: [ ‘ulula’] , ‘pig’: [ ‘oshingulu (ii-)’, small # ‘**okangulu **(uu-)’, baby # ‘**okanguiwena **(uu-)’] ,   
‘pi11’: [ ‘opela** (oo-)’] ,   
‘pillar’: [ ‘**ongundhi (oo-)’, ‘**ongudhi (oo-)’] , **‘pillow’: [‘ oshigwilo (u-)’, ‘oshikuusinga (ii-)’] ,   
‘pimple’: [ ‘ombuiwa (oo-)’, ‘oshipulu (ii-)’] ,   
‘pin’: [ ‘osipela (oo-)’] ,**‘pincers’: [ ‘oshange (oo-)’] ,   
**‘pinch’: [ ‘nyata’] ,**‘pink’: [ ‘**-ndjokahi’, ‘-yokahi’] ,   
‘pioneer’: [ ‘omukokoli (aa-)’] ,   
‘pipe’: [ ‘omuligu (omi-)’, ‘omunino (onii-)’] ,   
‘pipe’: [smoking # ‘ombiga yomakaya’] ,**‘pistol’: [ ‘opistoli (oo-)’,’ ombistoli (oo-)’] ,   
**‘pitfall’: [ ‘ekelo (oma-)’] ,   
‘Pithy** saying oShifldhjndlJikwa (ii-) **?**  
**‘pity’: [ ‘olukeno’, ‘**ohenda (oo-)’, ‘***He felt #for him=’, ‘***01W **mu uvitile olukeno’] ,   
‘place’: [ ‘**epandja (oma-)’, ‘ehala **(oma-)’, at** another # ‘paiwe’, **In the #** of ‘pehal**a,** #-name ‘edhina Iyehala’] ,   
‘place-value (arith.)’: [ ‘ondjeIemutl’, ‘ehala’] , **?**  ‘plague’: [ ‘okapuka’] ,   
‘plain’: [ ‘olushandja (omalu-)’] ,   
‘plait’: [ ‘tunga (u)’, # bangle ‘dhinga (I)’, # or roll a rope ‘yogoha’] ,   
‘plan’: [ ‘ompangela (oo-)’, ‘to make plans=’, ‘okupangela oompangela’] ,   
‘plane’: [ v, ‘heula’] ,   
‘plane’: [ n, ‘oshiheule (ii-)’] ,   
‘plane (aeroplane): [ ‘ondhila (oo-)’] ,   
‘planet’: [ ‘opuLanete (oo-)’] ,   
‘planning’: [ ‘edhiladhilo (oma-)’] ,   
‘plank’: [ ‘oshipilangi (ii-)’] ,   
‘plant’: [ v, ‘tsika (e)’, ‘kuna (u)’] ,   
‘plant’: [ n, ‘oshimeno (ii-)’] ,   
‘plantng’: [ ‘etsiko (oma-)’] ,   
‘plaster’: [ V, ‘Icolonga’] , **?**   
‘plaster’: [ n, ‘omunoko (omi-)’] ,   
‘plasterer’: [ ‘omukolongi (aa-)’] ,   
‘plastering’: [ ‘ekolongo’] ,   
‘plastic’: [ ‘oshifwagalala (ii-)’] ,   
‘plate’: [ ‘etiti (oma-)’, ‘oshiyaha (ii-)’] ,   
‘play’: [ ‘dhana’, # truant ‘faula’, # instrument ‘hika (i)’] ,   
‘Play time’: [ ‘okafudho (uu-)’] ,   
‘player’: [ ‘omudhani (aa-)’] ,   
‘please’: [ ‘alikana’] ,   
‘pleasure’: [ ‘enyanyu (oma-)’] ,   
‘plentiful’: [ ‘pumbulukwa’] ,   
‘plenty’: [ ‘-indji’] ,   
‘pliers’: [ ‘oshange (oo-)’, ‘onkwato (oo-)’] ,   
‘plodding’: [ ‘-kambadhali’] ,   
‘plosive (gram.)’: [ ‘oshilcwelengi shomutopo’] , **?**  
‘plot (of land)’: [ ‘ofoola (oo-)’, ‘ehala (oma-)’] ,   
‘plough’: [ v, ‘pulula’] ,   
‘plough’: [ n, ‘oshipululo (ii-)’] ,   
‘plough land’: [ ‘oshintenga (ii-)’] ,   
‘Plover’: [Crowned # Iuntsentsona. Roberts’ *255* **?**‘pluck’: [ ‘thula’] ,   
‘plum’: [sour or red # ‘ombyu (oo-)’] ,   
‘plumber’: [ ‘omupangeliminino (aa-)’] ,   
‘plumber-line’: [ ‘ondjelekingalate (oo-)’] ,   
‘plume’: [ ‘olundelelwenya’] ,   
‘plural’: [ ‘olupe Iuuwindji’] ,   
‘plus’: [ ‘na’, ‘pwa gwedhwa’] ,   
‘plus sign (arith.)’: [ ‘endhindhilikotulokumwe (oma-)’] ,   
‘pneumonia’: [ ‘oshitsa’, ‘oshihoya’] ,   
‘pocket’: [trouser # ‘ondjepela (oo-)’, ‘ondjato (oo-)’] ,   
‘pod’: [ ‘eyakashala (oma-)’, ‘ekunde (onia-)’] ,  
‘Poet’: [ ‘omutoti gwiitewo’] ,   
‘poetry’: [ ‘uukwatewo’] ,   
‘point’: [ ‘ulika (e)’, ‘*He points with his hand=’, ‘*Otu ulike neke lye’] ,   
‘Poison’: [ ‘**UUZigo’] ,**‘POiOnlng (food)’: [ ‘ezigopaleko’] , **?**  
‘Poisonous’: [ ‘shi na UUzigo’] , ‘Poland’: [ ‘Poland’] ,   
‘point’: [ n, ‘olwelu (oo-)’] ,   
‘pole’: [ ‘edhigwati (oma-)’, ‘oshiti (ii-)’] ,   
‘police’: [ ‘omiya dhashinana’, ‘omupolisi (aa-)’] ,   
‘police station’: [ ‘opolisi (oo-)’] ,   
‘poliomyelitis’: [ ‘opolio’] ,   
‘polish’: [ v, ‘mboona’, ‘kusha (u)’, ‘pusha (u)’] ,   
‘polite’: [ ‘pamikalo (namikalo)’] ,   
‘politics’: [ ‘oopolotika’] ,   
‘political’: [ ‘papolotika’] ,   
‘politician’: [ ‘omunapolotika (aa-)’] ,   
‘pollard’: [ ‘ombulu (oo-)’] ,   
‘pollution’: [ ‘enyateko (oma-)’] ,   
‘pool’: [ ‘ondombe (oo-)’, ‘olutha (oma-)’, ‘okatha (uu-)’] ,   
‘poor (person)’: [ ‘ohepele (oo-)’] ,   
‘pope’: [ ‘omupapa (aa-)’] ,   
‘population’: [ ‘oshigwana (ii-)’] ,   
‘porch’: [ ‘oshiwalanda’] ,   
‘porcupine’: [ ‘eningu (oma-)’, ‘shiningu ( oo-)’] ,   
‘porridge’: [ ‘epoolisa (oma-)’, o’shimbombo (ii-)’, ‘oshithima (ii-)’,mllk-# ‘oshimbunda (ii-)’, # remains in the pot ‘omakonyo’] ,   
‘Portugal’: [ ‘Oputu’] ,   
‘Portuguese’: [ ‘Omuputu (Aa-)’, ‘Kandjala (Oo-)’] , ‘position’: [ ‘ehala (oma-)’] ,   
‘possess’: [ ‘likola’] ,   
‘possession’: [ ‘eliko (oma-)’, ‘emona (oma-)’] , ‘possessions’: [ ‘iiniwe’] ,   
‘possessive (gram)’: [ ‘oshityamwene (ii-)’, # construction ‘omutungilo guumwene’, # concord, ‘oshikwatakanithimwene (ii-)’] ,   
‘possible’: [ ‘vulika’, ***It*** *is* #, ‘Otashi vulika’] ,   
‘post’: [cattle # ‘ohambo (oo-)’] ,   
‘poster’: [ ‘epakoiwa (oma-)’, ‘epulakata (oma-)’] ,   
‘post office’: [ ‘opoosa (oo-)’, ‘ombelewa yopoosa’, # clerk, ‘omunapoosa (aa-)’, ‘okierka yopoosa’] ,   
‘postpone’: [ ‘tsilika (e)’, ‘kaleka (e)’] ,   
‘pot’: [ ‘ombiga (oo-)’, ‘okayuli (uuyuli)’, clay-# ‘ondjo (oo-)’, ‘oluyo (omalu-, oondjo)’] ,   
‘potato’: [ ‘okatoofola (uu-)’, ‘oshihakautu (ii-)’] ,   
‘potion’: [magic # ‘oshigegeti (ii-)’] ,   
‘potsplinter’: [ ‘okakangwa (uu-)’] ,   
‘potter’: [ ‘omuhongi gwiiyuma’] ,   
‘pound’: [ v, ‘tsa (tsu)’,# bran ‘kwankula’] ,   
‘pounding block’: [ oshini (ii-)   
‘pour’: [ ‘tila (e)’, ‘tula’, ‘It out=’, ‘pimpa (i)’, ‘It in=’, ‘zila (e)’] ,   
‘poverty’: [ ‘oluhepo (omalu-)’, ‘ompumbwe (oo-)’, ‘uuhepele’] ,  
‘powder’: [ ‘uusila’] ,   
‘power’: [ ‘oonkondo’] ,   
**‘power station’: [ ‘ohaiveleka’] ,   
‘powerful’: [ ‘**shi na oonkondo’] ,   
‘powerlessness’: [ ‘**uukeenankondo (omau-)’] , ‘practically’: [ ‘paprakika’] ,**‘praise’: [ ‘**tanga’, ‘simaneka (e)’, ‘pandula’, ‘hambelela (e)’] , ‘**praising’: [ ‘**ehambelelo’] ,**  ‘pray’: [ ‘galikana’] ,   
‘prayer’: [ ‘egalikano (oma-)’] ,   
‘praying mantis’: [ ‘namukokolambiga (-, oo-)’] ,   
‘preach’: [ ‘uvitha’] ,   
‘preacher’: [ ‘omuuvithi (aa-)’] ,   
‘preaching’: [ ‘euvitho (oma-)’] ,   
‘precipice’: [ ‘ekulukila (oma-)’] ,   
‘predicate (gram.)’: [ ‘oshitomoni (ii-)’] ,‘predicative (gram.)’: [‘pashitomoni’] ,   
‘predict’: [ ‘hunganeka (e)’] ,   
‘prediction’: [ ‘ehunganeko (oma-)’] ,   
‘prefix’: [ ‘oshitetekeli (ii-)’] ,   
‘pregnancy’: [ ‘uusimba’] ,   
‘pregnant (person)’: [ ‘omusimba (aa-)’] ,   
‘premier’: [ ‘omuprima (aa-)’] ,   
‘preparation’: [ ‘elongekidho (oma-)’] ,   
‘prepare’: [ ‘longekidha’, ‘paineka (e)’, # food ‘paka po’] ,   
‘presence’: [ ‘uulipo’] ,   
‘present’: [ ‘omagano’] ,   
‘present tense’: [ ‘ethimbo lyongashingeyi’] ,   
‘president’: [ ‘omupresidende (aa-)’] ,   
‘press’: [ ‘kama’, # down ‘ thinda (1)’, ‘# a button=’, ‘thinda okambandi’] ,   
‘pressure’: [ ‘ethindakano’] ,   
‘prevent’: [ ‘imba (1)’, ‘keelela’, ‘kandeka (e)’] ,   
‘price’: [ ‘ondando (oo-)’] ,   
‘pride’: [ ‘uuntsa’, ‘einenepeko’] ,   
‘priest’: [ ‘omusaseri (aa-)’, ‘omuyambi (aa-)’, ‘omupristeli (aa-)’, high # ‘omuyambi omukuluntu’] ,   
‘primary school’: [ ‘oprimaskola (oo-)’] ,   
‘prime minister’: [ ‘omuprima (aa-)’, ‘oministeli yotango’] ,   
‘Prinia’: [Tawnyflanked # ‘namutyani’, Roberts’ 683 ] , **?**  
‘print’: [ ‘nyanyangidha’] ,   
‘printer’: [ ‘omunyanyangidhi (aa-)’] ,   
‘printing works’: [ ‘oshinyanyangidho’] ,   
‘priority’: [ ‘oshinakugwanithwatango (ii-)’] ,   
‘prison’: [ ‘ondholongo (oo-)’] ,   
‘prison cell’: [ ‘okandjugondjedhililo (uu-)’] ,   
‘prisoner’: [ ‘onkwatwa (oo-)’, ‘omunandholongo (aa-)’] ,   
‘private’: [ ‘paumwene’, ‘ponto’, # secretary ‘amushanga gwoponto’,# school ‘osikola yopaumwene’] ,   
‘privilege’: [ ‘ompitolago (oo-)’, ‘uuthembalago’] , ‘problem’: [ ‘uudhigu (omau-)’, ‘omukundu (omi-)’, ‘oshidhiladhilwa (ü-)’] ,   
‘problematic’: [ ‘pashitokoiwi’, ‘pashidhiladhilwa’] , ‘proceed’: [ ‘tauka’] ,   
‘process’: [ ‘omuyo (omi-)’] ,   
**‘professor’: [ ‘**omuprofesa (aa-)’] ,   
**‘profit’: [ ‘ohehela’] ,   
‘programme’: [ ‘**elandulathano’, ‘oprograma’] , ‘progress’: [ ‘ehumokomeho’, ‘eyokomeho’] ,   
**‘prohibit’: [ ‘**indika (e)’] ,   
‘prohibition’: [ ‘eindiko (oma-)’] ,   
‘project’: [ ‘oproyeka (oo-)’] ,   
**‘projector’: [ ‘oprojeka (oo-)’] ,**  ‘promise’: [ v, ‘uvaneka (e)’] ,   
‘promise’: [ n, ‘euvaneko (oma-)’] ,   
‘promote’: [ ‘yela (e)’] ,   
‘prompt’: [ ‘tsitsimika (e)’, ‘ulumika (e)’] ,   
‘pronoun’: [ ‘oshityapeha (ii-)’] ,   
‘propaganda’: [ ‘opropahanda’] ,   
‘property’: [ ‘emona (oma-)’, ‘eliko (oma-)’] ,   
‘prophesy’: [ v, ‘hunganeka (e)’] ,   
‘prophesy’: [ n, ‘ehunganeko (oma-)’] ,   
‘prophet’: [ ‘omuhunganeki (aa-)’] ,   
‘proposal’: [ ‘ethaneko (oma-)’] ,   
‘proposer’: [ ‘omweetipo (aaetipo)’] ,   
‘process’: [ ‘omuyo’] ,   
‘prostitute’: [ ‘ombwanda (oo-)’] ,   
‘protect’: [ ‘gamena (e)’] ,   
‘protection’: [ ‘egameno (oma-)’] ,   
‘protector’: [ ‘omugameni (aa-)’] ,   
‘protein’: [ ‘oproteine’, ‘oshitungilutu’] ,   
‘protrude’: [ ‘anduka’, ‘tsinuka’] ,   
‘proverb’: [ ‘eyeletumbulo (oma-)’] ,   
‘province’: [ ‘oshikandjo (ii-)’] ,   
‘provisions’: [ ‘onguta (oo-)’] ,   
‘prune’: [wild # ‘ombeke (oo-)’] ,   
‘public’: [‘ ongaiangala’] ,   
‘Public Service Commission’: [ ‘Okomisi ylilonga yEpangelo’] ,   
‘publican’: [ ‘omutelom (aa-)’] ,   
‘published’: [ ‘holoka’] ,   
‘puff-adder’: [ ‘epili (oma-)’] ,   
‘pugnacious’: [ ‘ngenda (e)’, ‘genda (e)’] ,   
‘pull’: [ ‘nana’, ‘hila (i)’, ‘shika (1)’, ‘shukashuka’, # out ‘homonona’, ‘*I open the drawer=’, ‘*Otandi homonona osikopa’, # out ‘nyomona’, hukul& # out ‘hola’, ‘nakula’, ‘dhona’, # and tug ‘pikapika’, ‘shikagula’] ,   
‘pulse’: [ ‘pupa (u)’] ,   
‘pulverise’: [ ‘ndanda’] ,   
‘pumpkin’: [ ‘oshihenda (ii-)’, ‘etanga (oma-)’, ‘enyangwa (oma-)’, #.pip ‘ontanga (oo-)’   
‘pupa oshikalakala (ii-)’] ,   
‘pupil’: [ ‘omulongwa (aa-)’, ‘omwiilongi (aailongi)’] , ‘pupil (eye)’: [ ‘omuni (oo-)’] ,   
‘purify’: [ ‘yogola’, ‘yeleka (e)’, ‘yelitha’] ,   
‘purple’: [ ‘-mbulautiligane’] ,   
‘purpose’: [ ‘etompelo’, ‘elalakano’] ,   
‘purposely’: [ ‘owina’] ,   
‘purpura’: [ ‘omukona’] ,   
‘pus’: [ ‘ontsika (oo-)’, ‘*Pus is coming from the wound=’, ‘*Oshilalo otashi zi oontsika’] ,   
‘push’: [‘ undula’, # into ‘ngundula’, ‘ngushula’, ‘puma (u)’, # up ‘yelutha’] ,   
‘put away’: [ ‘pungula’, # In ‘hukika (e)’, ‘tula’, # on ‘tumba (u)’, # together ‘pangela (e)’, # up ‘yedha’] ,   
‘putty’: [ ‘opati (oo-)’] ,   
‘python’: [ ‘ombome (oo-)’] ,   
‘python vine’: [ ‘enongo (oma-)’] ,

**Q  ‘Quail’: [Common** # oshimote (ii-). Roberts’ 200] , **?**  ‘**qualliChlttOfl ability’: [ evulo (oma-)’] , ?**‘qualifY’: [ ‘tongonOfla’] , **?**  
‘qualitY’: [ ‘uukwatya (omau-)’] ,   
‘quantitY’: [‘ **uuwindji’] ,**‘quarrel y’: [ ‘tamaflana’, ‘ludhika (e)’] , **?**  
**‘quarrel’: [ n, ‘**oontamanana’] ,   
‘quart’: [ ‘oshitine (ii-)’] ,   
‘quarter’: [ ‘oshikako (ii-)’, ‘oshino (ii-) ‘] ,  
‘quarter hour’: [ ‘oshitinetundi (ii-)’] ,   
‘queen’: [ ‘omunyekadhi (aa-)’] ,   
‘quenched’: [ ‘kumwa’] ,   
‘question’: [ v, ‘pula’] ,   
**‘question’: [**n, ‘epulo (oma-)’, ask a # ‘pula’, ‘epulo’, ‘puiaguia’] , **?**  ‘question mark’: [ ‘oshipulitho (ii-)’] ,‘questionnaire’: [ ‘elandulathano lyomapulo’] , ‘queue’: [ v, ‘tsa ombongola’] ,   
‘queue’: [ n, ‘omukweyo (omi-)’] ,   
‘quick’: [‘ mbala’] ,   
‘quickly’: [‘ mbala’, ‘mbalambala’, ‘nziyanziya’] ,   
‘quiet’: [‘ gundjila (e)’, keep # ‘mwena’, # ‘mweneka (e)’, ‘huhumina (e)’] ,   
‘quill’: [‘ etendenyenwa’, ‘omalwenya’] ,   
‘quinine’: [‘ okiina’] ,   
‘quiver’: [ ‘kakama’, ‘dhekweta’] ,   
**R**‘rabbit’: [small # ‘okalimba (uu-)’] ,   
‘rabies’: [ ‘endambi’, ‘olundumba’] ,   
‘race’: [ ‘omuhoko’] ,   
‘racial’: [‘ pamuhoko’] ,   
‘radio’: [ ‘ofunguna (oo-)’, ‘oradio (oo-)’] ,   
‘rafter’: [ ‘oshikonde (ii-)’] ,   
‘rag’: [ ‘oshinyakwi (ii-)’] ,   
‘rage (fire)’: [ ‘geya (e)’, ‘ongeyo (oo)’] ,   
‘raid’: [ e’kumbu (oma-)’, ‘osbikonP (ii-)’, Id. ‘*Your mouth kinds you* in *the trouble often=’, ‘*Okana oke eta ekumbu Lyamwene’] , **?**   
‘railway’: [ ‘oialugweyi’, ‘olutenda’] ,   
‘rain’: [ v, ‘loka (o)’, ‘temufla’] , **?**   
‘rain’: [ n, ‘omvula (oo-)’, ‘sheflga (-, oo)’, h”y s ‘omuloka’, # drop ‘eta lyomvula’,  
persant # ‘ omuzimbi’, sheet # ‘oflZigt oJuI1 (oon-)’, **U ‘**gauge=’, ‘oshiyelekl(h0 sh0fl1’] ,\* **?**  
‘rainbow ‘: [‘okatamvula **(UU)’] ,**‘rake’: [ v, ‘yagaya’, ‘wowola’, # vut ‘yoka (o)’] ,‘rake’: [ n, ‘oluwowolo (omaiu)’] ,   
‘ramrod’: [ ‘ondongolola (oo-)’] ,